

**HIDDEN TRUTH SHOW  
WITH JIM BRESLO**



**WAS JESUS**

A

**SOCIALIST?**

Why This Question Is Being Asked *Again*,  
and Why the Answer Is Almost Always Wrong



**LAWRENCE W. REED**

Foreword by Daniel Hannan

**LAWRENCE W. REED**



1  
00:00:03,189 --> 00:00:01,110

[Music]

2  
00:00:05,590 --> 00:00:03,199  
okay now for our interview with

3  
00:00:07,430 --> 00:00:05,600  
lawrence reed i was gonna ask you

4  
00:00:07,909 --> 00:00:07,440  
whether it's lawrence or larry but i saw

5  
00:00:10,150 --> 00:00:07,919  
a big

6  
00:00:11,270 --> 00:00:10,160  
larry sign uh on my screen so i'm gonna

7  
00:00:13,190 --> 00:00:11,280  
assume larry

8  
00:00:14,789 --> 00:00:13,200  
yeah that's fine i'll use lawrence in

9  
00:00:17,510 --> 00:00:14,799  
the byline for the book

10  
00:00:18,790 --> 00:00:17,520  
okay and in articles but uh please call

11  
00:00:22,310 --> 00:00:18,800  
me larry

12  
00:00:22,710 --> 00:00:22,320  
you're a big michigan guy i see yeah 30

13  
00:00:25,910 --> 00:00:22,720

years

14

00:00:29,990 --> 00:00:25,920

in michigan i live in georgia now uh-huh

15

00:00:34,150 --> 00:00:30,000

you probably know uh lou dodak

16

00:00:36,150 --> 00:00:34,160

oh rick johnson yeah both members of the

17

00:00:37,990 --> 00:00:36,160

legislature rick was a speaker for a

18

00:00:39,430 --> 00:00:38,000

time right was that was that in the kind

19

00:00:42,630 --> 00:00:39,440

of years you were there

20

00:00:45,110 --> 00:00:42,640

uh yeah yeah i think uh let's see i left

21

00:00:47,430 --> 00:00:45,120

in 2000

22

00:00:48,229 --> 00:00:47,440

uh rick johnson i think might have been

23

00:00:51,029 --> 00:00:48,239

speaker right

24

00:00:51,990 --> 00:00:51,039

when i left or the immediately preceding

25

00:00:53,189 --> 00:00:52,000

one

26

00:00:56,069 --> 00:00:53,199

so you know they went into business

27

00:00:58,389 --> 00:00:56,079

together oh i have not followed them

28

00:00:59,270 --> 00:00:58,399

since i left michigan so okay yeah so

29

00:01:00,549 --> 00:00:59,280

they have they

30

00:01:03,029 --> 00:01:00,559

they had i don't know if they still have

31

00:01:06,070 --> 00:01:03,039

it or not a a lobby firm

32

00:01:06,469 --> 00:01:06,080

so my company worked with them quite a

33

00:01:07,990 --> 00:01:06,479

bit

34

00:01:09,830 --> 00:01:08,000

because we were trying to do business

35

00:01:12,230 --> 00:01:09,840

with the michigan lottery

36

00:01:13,190 --> 00:01:12,240

okay and uh they were helping but two

37

00:01:16,390 --> 00:01:13,200

great guys

38

00:01:20,390 --> 00:01:16,400

and and you know rick was really one of

39

00:01:24,310 --> 00:01:20,400

the first elected or formerly elected

40

00:01:25,510 --> 00:01:24,320

officials to support trump he came out

41

00:01:27,990 --> 00:01:25,520

you know trump's coming down the

42

00:01:30,069 --> 00:01:28,000

elevator and rick johnson's out there

43

00:01:32,149 --> 00:01:30,079

oh my god supporting trump and i gave

44

00:01:34,950 --> 00:01:32,159

him a rash of [h\_\_\h]

45

00:01:35,670 --> 00:01:34,960

about it at the time i'm like you're

46

00:01:39,190 --> 00:01:35,680

crazy

47

00:01:39,749 --> 00:01:39,200

this ain't ever gonna happen and sure

48

00:01:41,510 --> 00:01:39,759

enough

49

00:01:43,910 --> 00:01:41,520

yeah i mean he deserves to have been

50

00:01:47,030 --> 00:01:43,920

secretary of state basically based on

51  
00:01:49,030 --> 00:01:47,040  
his support for trump very early on but

52  
00:01:51,429 --> 00:01:49,040  
dodec i mean sorry johnson had his

53  
00:01:53,510 --> 00:01:51,439  
finger on the pulse of something

54  
00:01:54,630 --> 00:01:53,520  
yeah yeah not many people saw that

55  
00:01:56,149 --> 00:01:54,640  
coming i didn't

56  
00:01:57,670 --> 00:01:56,159  
there were many times during that

57  
00:02:00,709 --> 00:01:57,680  
campaign when i thought

58  
00:02:02,310 --> 00:02:00,719  
trump was a goner uh but uh it didn't

59  
00:02:05,109 --> 00:02:02,320  
happen that way

60  
00:02:07,109 --> 00:02:05,119  
yeah he plays an asymmetrical political

61  
00:02:10,150 --> 00:02:07,119  
game that's very hard to uh

62  
00:02:12,150 --> 00:02:10,160  
yeah keep up with he had all i mean he

63  
00:02:14,150 --> 00:02:12,160

had all 18 of those guys on the stage

64

00:02:16,790 --> 00:02:14,160

not knowing what the hell to do

65

00:02:19,110 --> 00:02:16,800

uh you got rubio trying to join his game

66

00:02:21,430 --> 00:02:19,120

and then he got smashed for that

67

00:02:22,550 --> 00:02:21,440

um i guess cruz came the closest right

68

00:02:25,110 --> 00:02:22,560

but you know i

69

00:02:25,990 --> 00:02:25,120

i say that that cruz would have been as

70

00:02:28,790 --> 00:02:26,000

hated

71

00:02:30,150 --> 00:02:28,800

as trump was i think in fact frankly any

72

00:02:32,790 --> 00:02:30,160

of those guys because

73

00:02:33,990 --> 00:02:32,800

the left just goes you know i mean

74

00:02:37,670 --> 00:02:34,000

people forget how much

75

00:02:41,030 --> 00:02:37,680

reagan was hated yeah yeah right

76

00:02:41,830 --> 00:02:41,040

but and he was a likable guy right cruz

77

00:02:43,430 --> 00:02:41,840

is not a very

78

00:02:45,190 --> 00:02:43,440

likable guy from the get-go

79

00:02:48,309 --> 00:02:45,200

unfortunately yeah

80

00:02:50,869 --> 00:02:48,319

yeah trump unfortunately i have to

81

00:02:53,830 --> 00:02:50,879

acknowledge to the other side that

82

00:02:55,830 --> 00:02:53,840

i get it you know there's reasons

83

00:02:59,030 --> 00:02:55,840

there's legitimate reasons not to

84

00:03:00,070 --> 00:02:59,040

like the guy and um you know i think

85

00:03:02,149 --> 00:03:00,080

it's too bad

86

00:03:04,550 --> 00:03:02,159

that he's got those elements to him

87

00:03:05,430 --> 00:03:04,560

because i think he shot himself in the

88

00:03:07,670 --> 00:03:05,440

foot

89

00:03:08,710 --> 00:03:07,680  
as that election i think it was very

90

00:03:11,750 --> 00:03:08,720  
winnable

91

00:03:12,790 --> 00:03:11,760  
yeah yeah i think in the end it was his

92

00:03:16,070 --> 00:03:12,800  
personality

93

00:03:17,910 --> 00:03:16,080  
uh obviously people were not opposed to

94

00:03:19,509 --> 00:03:17,920  
his policies by and large at least the

95

00:03:22,949 --> 00:03:19,519  
majority wasn't because they gave the

96

00:03:25,030 --> 00:03:22,959  
republicans uh 13 extra seats and

97

00:03:26,630 --> 00:03:25,040  
you know here in georgia i think we lost

98

00:03:27,910 --> 00:03:26,640  
those two senate seats because of the

99

00:03:30,630 --> 00:03:27,920  
way trump behaved

100

00:03:32,710 --> 00:03:30,640  
not so much as policies well yeah i

101  
00:03:34,550 --> 00:03:32,720  
think the georgia senate seats for sure

102  
00:03:35,830 --> 00:03:34,560  
i think he had two issues going on one

103  
00:03:37,830 --> 00:03:35,840  
is his obsession with

104  
00:03:40,309 --> 00:03:37,840  
you know the stolen election and then

105  
00:03:42,309 --> 00:03:40,319  
the other is remember he did this weird

106  
00:03:43,910 --> 00:03:42,319  
reversal and suddenly was advocating for

107  
00:03:45,589 --> 00:03:43,920  
the two thousand dollars

108  
00:03:47,350 --> 00:03:45,599  
a person thing it was almost like a

109  
00:03:49,190 --> 00:03:47,360  
desperation move by him

110  
00:03:50,869 --> 00:03:49,200  
to get people on his side and say of

111  
00:03:51,509 --> 00:03:50,879  
course it should be 2000 but that

112  
00:03:52,630 --> 00:03:51,519  
divided

113  
00:03:55,429 --> 00:03:52,640

republicans republicans weren't

114

00:03:59,110 --> 00:03:55,439

supporting 2 000 uh dollar checks

115

00:04:00,149 --> 00:03:59,120

yeah yeah yeah that was very problematic

116

00:04:02,869 --> 00:04:00,159

and what a shame

117

00:04:06,149 --> 00:04:02,879

we should have won those yeah i mean he

118

00:04:09,670 --> 00:04:06,159

for sure is not a a genuine conservative

119

00:04:12,869 --> 00:04:09,680

or a genuine free market thinker

120

00:04:13,509 --> 00:04:12,879

you being of that ilk i'm sure you would

121

00:04:16,949 --> 00:04:13,519

probably

122

00:04:18,469 --> 00:04:16,959

favorite president

123

00:04:21,430 --> 00:04:18,479

no but he turned out to be a lot better

124

00:04:22,230 --> 00:04:21,440

than i expected i i went in with to that

125

00:04:25,030 --> 00:04:22,240

with very low

126

00:04:27,030 --> 00:04:25,040

expectations but uh you know whether it

127

00:04:28,870 --> 00:04:27,040

be court appointments or

128

00:04:30,390 --> 00:04:28,880

so many things uh he pleasantly

129

00:04:33,670 --> 00:04:30,400

surprised me

130

00:04:34,790 --> 00:04:33,680

so uh but not the best yeah it's hard to

131

00:04:37,350 --> 00:04:34,800

beat reagan

132

00:04:39,110 --> 00:04:37,360

yeah yeah well you know trump i think

133

00:04:41,510 --> 00:04:39,120

was reagan-esque as far as

134

00:04:43,350 --> 00:04:41,520

his willingness to go against the grain

135

00:04:45,590 --> 00:04:43,360

and to

136

00:04:46,550 --> 00:04:45,600

address issues that you know were

137

00:04:49,430 --> 00:04:46,560

verboten to

138

00:04:50,710 --> 00:04:49,440

bring up before so you know trump's

139

00:04:52,950 --> 00:04:50,720

probably a narcissist

140

00:04:53,990 --> 00:04:52,960

but his narcissism played to his

141

00:04:56,310 --> 00:04:54,000

advantage

142

00:04:57,749 --> 00:04:56,320

in in many ways i mean the fact that he

143

00:04:58,870 --> 00:04:57,759

could take the slings and arrows that he

144

00:05:01,430 --> 00:04:58,880

took and just keep

145

00:05:02,310 --> 00:05:01,440

forging ahead he did not care yeah yeah

146

00:05:04,550 --> 00:05:02,320

that's true

147

00:05:06,150 --> 00:05:04,560

yeah you need somebody with uh reagan

148

00:05:09,350 --> 00:05:06,160

would have been too much of a nice guy

149

00:05:10,150 --> 00:05:09,360

uh these times and trump trump does have

150

00:05:12,469 --> 00:05:10,160

some

151

00:05:15,110 --> 00:05:12,479

instincts that it's just hard to know

152

00:05:16,950 --> 00:05:15,120

where they come from sometimes but um

153

00:05:18,230 --> 00:05:16,960

this whole megan markle and harry

154

00:05:20,950 --> 00:05:18,240

scandal that's going on

155

00:05:22,390 --> 00:05:20,960

did you see that they showed trump from

156

00:05:25,830 --> 00:05:22,400

a year ago

157

00:05:28,230 --> 00:05:25,840

saying that this megan markle uh

158

00:05:28,870 --> 00:05:28,240

i wish harry well i wouldn't want to do

159

00:05:31,430 --> 00:05:28,880

it you know

160

00:05:32,469 --> 00:05:31,440

there's big there's big big issues there

161

00:05:34,710 --> 00:05:32,479

i all i can say

162

00:05:36,390 --> 00:05:34,720

is i wish them well so he called him

163

00:05:38,150 --> 00:05:36,400

yeah i'm not sure

164

00:05:40,150 --> 00:05:38,160

he absolutely called yeah he's got a

165

00:05:41,189 --> 00:05:40,160

line into information that the rest of

166

00:05:44,629 --> 00:05:41,199

us

167

00:05:48,230 --> 00:05:46,629

so i don't i don't know before we move

168

00:05:49,270 --> 00:05:48,240

on to the subject at hand do you have a

169

00:05:52,390 --> 00:05:49,280

favorite candidate

170

00:05:52,950 --> 00:05:52,400

yet for for four years from now uh i

171

00:05:55,510 --> 00:05:52,960

really

172

00:05:56,790 --> 00:05:55,520

don't i mean the last time around uh

173

00:05:59,590 --> 00:05:56,800

although he left early

174

00:06:00,950 --> 00:05:59,600

uh rand paul was my first choice i don't

175

00:06:04,469 --> 00:06:00,960

know if he's gonna run again but

176

00:06:06,150 --> 00:06:04,479

um uh i don't know i i'm

177

00:06:07,909 --> 00:06:06,160

i like i like rand paul that you know he

178

00:06:09,110 --> 00:06:07,919

he can reach across the aisle you know

179

00:06:10,950 --> 00:06:09,120

there's some things he's going to say

180

00:06:13,029 --> 00:06:10,960

that both sides are going to

181

00:06:13,990 --> 00:06:13,039

agree with you know just not being a

182

00:06:17,270 --> 00:06:14,000

down the road

183

00:06:18,830 --> 00:06:17,280

you know you know republican yeah

184

00:06:21,590 --> 00:06:18,840

uh then you got to saint santos in

185

00:06:22,150 --> 00:06:21,600

florida yeah i kind of like him he's

186

00:06:25,189 --> 00:06:22,160

been a

187

00:06:26,790 --> 00:06:25,199

terrific governor yeah i think

188

00:06:29,670 --> 00:06:26,800

you know pandemic is still going to be

189

00:06:31,990 --> 00:06:29,680

on everybody's mind in four years and

190

00:06:33,830 --> 00:06:32,000

the the the people who handled it well

191

00:06:35,670 --> 00:06:33,840

are going to have an advantage so if it

192

00:06:36,870 --> 00:06:35,680

proves out that he handled it well i

193

00:06:39,350 --> 00:06:36,880

think he's going to have

194

00:06:41,029 --> 00:06:39,360

a big advantage yeah yeah i think on the

195

00:06:44,469 --> 00:06:41,039

democrat side

196

00:06:48,070 --> 00:06:44,479

i would guess that both cuomo and newsom

197

00:06:50,469 --> 00:06:48,080

are not going to be factored

198

00:06:51,589 --> 00:06:50,479

not looking good for either one of them

199

00:06:54,629 --> 00:06:51,599

no right now

200

00:06:58,469 --> 00:06:54,639

i'm here in california and um

201  
00:07:01,029 --> 00:06:58,479  
i'm biding my time waiting for things to

202  
00:07:02,150 --> 00:07:01,039  
reopen what i've been saying because i'm

203  
00:07:05,270 --> 00:07:02,160  
no newsome fan

204  
00:07:05,830 --> 00:07:05,280  
clearly but i say if if he responds to

205  
00:07:08,870 --> 00:07:05,840  
this

206  
00:07:11,029 --> 00:07:08,880  
campaign and he reopens swiftly

207  
00:07:11,909 --> 00:07:11,039  
i'm going to vote for him or i'm not

208  
00:07:15,029 --> 00:07:11,919  
going to vote to

209  
00:07:16,390 --> 00:07:15,039  
to have to um to take him out of office

210  
00:07:17,830 --> 00:07:16,400  
because i want to give him some

211  
00:07:21,189 --> 00:07:17,840  
incentive

212  
00:07:23,749 --> 00:07:21,199  
to respond to this and give him a chance

213  
00:07:25,670 --> 00:07:23,759

to correct this and get things opened up

214

00:07:29,029 --> 00:07:25,680

and follow texas and florida

215

00:07:30,790 --> 00:07:29,039

oh you're a generous spirit jim

216

00:07:32,070 --> 00:07:30,800

that's how badly i want things to open

217

00:07:33,510 --> 00:07:32,080

though

218

00:07:35,510 --> 00:07:33,520

i mean it drives me nuts i just spent a

219

00:07:38,950 --> 00:07:35,520

month in in miami

220

00:07:40,870 --> 00:07:38,960

because miami is open and la's not

221

00:07:42,870 --> 00:07:40,880

i like my restaurants i like my sporting

222

00:07:44,150 --> 00:07:42,880

events i like my concerts although

223

00:07:47,270 --> 00:07:44,160

you know concerts weren't happening

224

00:07:48,869 --> 00:07:47,280

there yet but i did go to a hockey game

225

00:07:50,309 --> 00:07:48,879

i went to a panther florida panthers

226

00:07:53,670 --> 00:07:50,319

hockey game

227

00:07:54,550 --> 00:07:53,680

and um there was like 1500 people is all

228

00:07:56,550 --> 00:07:54,560

they

229

00:07:59,189 --> 00:07:56,560

allowed now there were elements of that

230

00:08:02,070 --> 00:07:59,199

that were nice there's no beer lines

231

00:08:03,510 --> 00:08:02,080

but man they they were watching you

232

00:08:06,390 --> 00:08:03,520

keeping the mask

233

00:08:07,990 --> 00:08:06,400

up and i even got i i even got chastised

234

00:08:08,790 --> 00:08:08,000

for not having it high enough up on my

235

00:08:11,830 --> 00:08:08,800

nose

236

00:08:13,430 --> 00:08:11,840

yeah yeah even though there's nobody

237

00:08:15,990 --> 00:08:13,440

sitting around me

238

00:08:16,469 --> 00:08:16,000

i've taken in a few concerts uh that

239

00:08:18,950 --> 00:08:16,479

have gone

240

00:08:20,070 --> 00:08:18,960

on like i went up to nashville the end

241

00:08:22,710 --> 00:08:20,080

of december for

242

00:08:23,670 --> 00:08:22,720

old crow medicine show at the ryman no

243

00:08:25,990 --> 00:08:23,680

less

244

00:08:27,830 --> 00:08:26,000

and uh it was great to see that open

245

00:08:29,830 --> 00:08:27,840

although we had to be socially distanced

246

00:08:32,550 --> 00:08:29,840

and wear masks but

247

00:08:33,670 --> 00:08:32,560

uh that's what i fear is that yes

248

00:08:35,750 --> 00:08:33,680

they're gonna open those things but

249

00:08:37,350 --> 00:08:35,760

we're gonna be a long ways away from it

250

00:08:39,990 --> 00:08:37,360

being more than 25

251  
00:08:40,870 --> 00:08:40,000  
then more than 50 then maybe we'll get

252  
00:08:43,750 --> 00:08:40,880  
to 100

253  
00:08:45,269 --> 00:08:43,760  
but they'll still have the mask rule

254  
00:08:47,509 --> 00:08:45,279  
yeah because for some reason these

255  
00:08:50,389 --> 00:08:47,519  
politicians are very dismissive

256  
00:08:51,910 --> 00:08:50,399  
about the mask oh wear the damn mask

257  
00:08:52,630 --> 00:08:51,920  
what's the big deal you know don't you

258  
00:08:55,829 --> 00:08:52,640  
care about your

259  
00:08:57,750 --> 00:08:55,839  
masculine few it's for them yeah but but

260  
00:08:59,509 --> 00:08:57,760  
that is a destruction of individual

261  
00:09:01,430 --> 00:08:59,519  
liberty and individual

262  
00:09:04,070 --> 00:09:01,440  
choice you know we're supposed to go out

263  
00:09:07,110 --> 00:09:04,080

and make our own decisions about

264

00:09:07,990 --> 00:09:07,120

how we treat others and how we protect

265

00:09:09,990 --> 00:09:08,000

ourselves

266

00:09:12,310 --> 00:09:10,000

yeah and what are they going to do once

267

00:09:14,790 --> 00:09:12,320

we get our vaccinations i have my

268

00:09:16,389 --> 00:09:14,800

second one coming up in two weeks after

269

00:09:19,190 --> 00:09:16,399

that i assume i can't

270

00:09:20,949 --> 00:09:19,200

get it i can't give it so why should i

271

00:09:23,430 --> 00:09:20,959

have to wear a mask anywhere

272

00:09:24,630 --> 00:09:23,440

right and and and as far as protecting

273

00:09:27,030 --> 00:09:24,640

others well they now

274

00:09:29,269 --> 00:09:27,040

are able to get it or not get it so

275

00:09:31,430 --> 00:09:29,279

everybody now has the individual choice

276

00:09:32,949 --> 00:09:31,440

to get it or not get it so we shouldn't

277

00:09:36,070 --> 00:09:32,959

have to be concerned about others

278

00:09:38,230 --> 00:09:36,080

anymore yeah right and so my view

279

00:09:39,110 --> 00:09:38,240

is all rules and restrictions should go

280

00:09:40,790 --> 00:09:39,120

away

281

00:09:42,389 --> 00:09:40,800

yeah once the vaccine is available to

282

00:09:44,389 --> 00:09:42,399

all which we're very close to

283

00:09:45,750 --> 00:09:44,399

yeah yeah i agree but you see what

284

00:09:47,030 --> 00:09:45,760

they're setting up they're already

285

00:09:47,990 --> 00:09:47,040

setting up and saying well you've got

286

00:09:49,829 --> 00:09:48,000

the variance

287

00:09:51,829 --> 00:09:49,839

coming so they're going to say well no

288

00:09:54,070 --> 00:09:51,839

because of the potential variance

289

00:09:56,310 --> 00:09:54,080

yeah we got to continue to do this like

290

00:09:59,670 --> 00:09:56,320

old uh roseanne rosannadana used to say

291

00:10:01,750 --> 00:09:59,680

it's always something well

292

00:10:03,110 --> 00:10:01,760

and speaking of our subject i mean

293

00:10:06,389 --> 00:10:03,120

clearly i think you would say

294

00:10:09,670 --> 00:10:06,399

that the left is using covid

295

00:10:11,269 --> 00:10:09,680

to implement socialist policies

296

00:10:13,590 --> 00:10:11,279

progressive policies that could have

297

00:10:15,269 --> 00:10:13,600

never been implemented but for coveted

298

00:10:17,190 --> 00:10:15,279

that's right they do that no matter what

299

00:10:18,710 --> 00:10:17,200

the emergency is and they do it even if

300

00:10:19,590 --> 00:10:18,720

there isn't an emergency if they can get

301  
00:10:22,630 --> 00:10:19,600  
away with it

302  
00:10:25,110 --> 00:10:22,640  
everything uh is a crisis to them and

303  
00:10:26,389 --> 00:10:25,120  
every moment that they can seize a

304  
00:10:28,069 --> 00:10:26,399  
little extra power

305  
00:10:29,670 --> 00:10:28,079  
is an opportunity for them and they

306  
00:10:31,670 --> 00:10:29,680  
rarely miss one

307  
00:10:33,190 --> 00:10:31,680  
and that's why you can't fully trust

308  
00:10:35,030 --> 00:10:33,200  
what they say about

309  
00:10:36,310 --> 00:10:35,040  
kovid because they they are naturally

310  
00:10:40,069 --> 00:10:36,320  
incentivized

311  
00:10:42,150 --> 00:10:40,079  
to keep this at play to buy them time

312  
00:10:43,509 --> 00:10:42,160  
to implement as many of these

313  
00:10:45,430 --> 00:10:43,519

progressive policies

314

00:10:47,030 --> 00:10:45,440

as they can and you know the these two

315

00:10:48,710 --> 00:10:47,040

thousand dollar check type of handouts

316

00:10:51,110 --> 00:10:48,720

and the unemployment benefits and so on

317

00:10:52,790 --> 00:10:51,120

you're already seeing now cities setting

318

00:10:54,550 --> 00:10:52,800

up these programs where

319

00:10:56,230 --> 00:10:54,560

we're just going to allocate x number of

320

00:10:58,870 --> 00:10:56,240

dollars to give to

321

00:11:00,389 --> 00:10:58,880

monthly checks to the poor yeah yeah

322

00:11:02,630 --> 00:11:00,399

exactly uh it

323

00:11:04,870 --> 00:11:02,640

it just never ends every chance they get

324

00:11:05,829 --> 00:11:04,880

they will use it as an opportunity to

325

00:11:07,509 --> 00:11:05,839

accumulate

326

00:11:10,150 --> 00:11:07,519

additional power in the hands of the

327

00:11:13,269 --> 00:11:10,160

state uh it's their modus operandi

328

00:11:14,710 --> 00:11:13,279

and it's their end objective yeah

329

00:11:16,389 --> 00:11:14,720

so we're going to talk today about

330

00:11:17,910 --> 00:11:16,399

whether jesus was

331

00:11:19,430 --> 00:11:17,920

a socialist and we're we're we're

332

00:11:22,069 --> 00:11:19,440

recording by the way so um

333

00:11:23,990 --> 00:11:22,079

okay michael our producer will will pick

334

00:11:26,870 --> 00:11:24,000

this up wherever he sees appropriate but

335

00:11:29,110 --> 00:11:26,880

um you know one thought i have as far as

336

00:11:31,509 --> 00:11:29,120

what was jesus a socialist

337

00:11:33,190 --> 00:11:31,519

is that i think you're one of your

338

00:11:35,750 --> 00:11:33,200

points is that

339

00:11:37,110 --> 00:11:35,760

progressives and socialists would like

340

00:11:39,190 --> 00:11:37,120

to say that because

341

00:11:41,430 --> 00:11:39,200

they want to co-opt the churches so you

342

00:11:42,949 --> 00:11:41,440

know one thing they have trouble getting

343

00:11:44,470 --> 00:11:42,959

the left has trouble getting is church

344

00:11:46,230 --> 00:11:44,480

goers yeah

345

00:11:48,150 --> 00:11:46,240

but if you can get church goers to

346

00:11:49,190 --> 00:11:48,160

believe that jesus was a socialist well

347

00:11:52,470 --> 00:11:49,200

then now you've got

348

00:11:56,150 --> 00:11:52,480

the church goers and it seems to me

349

00:11:59,750 --> 00:11:56,160

that actually the left already has

350

00:12:02,790 --> 00:11:59,760

the churches to large extent

351

00:12:05,750 --> 00:12:02,800

yeah considerably so unfortunately

352

00:12:06,069 --> 00:12:05,760

but they uh the socialists rarely tell

353

00:12:08,550 --> 00:12:06,079

you

354

00:12:09,190 --> 00:12:08,560

what their true objective is they wrap

355

00:12:13,750 --> 00:12:09,200

everything

356

00:12:17,030 --> 00:12:13,760

in a in velvet they tell you that

357

00:12:19,910 --> 00:12:17,040

uh socialism is uh caring and

358

00:12:22,069 --> 00:12:19,920

sharing and giving and relieving people

359

00:12:22,870 --> 00:12:22,079

of burdensome responsibilities and

360

00:12:25,110 --> 00:12:22,880

making life

361

00:12:26,710 --> 00:12:25,120

better for them and so forth uh they

362

00:12:28,230 --> 00:12:26,720

never tell you that the other side of

363

00:12:30,230 --> 00:12:28,240

the coin

364

00:12:31,750 --> 00:12:30,240

uh actually there's several other sides

365

00:12:34,629 --> 00:12:31,760

to it one is it doesn't work

366

00:12:35,350 --> 00:12:34,639

but secondarily they can't do what they

367

00:12:38,710 --> 00:12:35,360

want to do

368

00:12:39,670 --> 00:12:38,720

without imposing it upon people i often

369

00:12:42,550 --> 00:12:39,680

say that

370

00:12:44,310 --> 00:12:42,560

if it's voluntary it's not socialism if

371

00:12:45,590 --> 00:12:44,320

you listen to a socialist he's got a

372

00:12:48,629 --> 00:12:45,600

laundry list of

373

00:12:51,430 --> 00:12:48,639

not helpful tips for better living

374

00:12:52,470 --> 00:12:51,440

but programs and policies he wants to

375

00:12:55,190 --> 00:12:52,480

mandate

376

00:12:56,470 --> 00:12:55,200

and force upon other people but that's a

377

00:12:57,990 --> 00:12:56,480

side they rarely tell you they don't

378

00:13:00,710 --> 00:12:58,000

tell you they want to run your life

379

00:13:02,389 --> 00:13:00,720

they just say we want to give you stuff

380

00:13:03,990 --> 00:13:02,399

well one piece of evidence of that

381

00:13:05,430 --> 00:13:04,000

is you don't hear them talking about

382

00:13:07,590 --> 00:13:05,440

charity yeah

383

00:13:08,710 --> 00:13:07,600

they never talk about charities that's

384

00:13:11,030 --> 00:13:08,720

right in fact

385

00:13:12,310 --> 00:13:11,040

and studies have shown time and again

386

00:13:14,389 --> 00:13:12,320

that people of the left

387

00:13:16,230 --> 00:13:14,399

uh don't give very much of their own

388

00:13:18,230 --> 00:13:16,240

resources to charities

389

00:13:19,990 --> 00:13:18,240

they think that that's a responsibility

390

00:13:22,949 --> 00:13:20,000

of government and they often actually

391

00:13:23,750 --> 00:13:22,959

denigrate uh private people who give

392

00:13:26,150 --> 00:13:23,760

privately

393

00:13:27,190 --> 00:13:26,160

for private assistance through

394

00:13:29,590 --> 00:13:27,200

charitable means

395

00:13:30,790 --> 00:13:29,600

they'd much prefer the state do that but

396

00:13:33,829 --> 00:13:30,800

i often tell people hey

397

00:13:35,670 --> 00:13:33,839

if jesus came back today and spoke to an

398

00:13:37,829 --> 00:13:35,680

audience of a thousand people

399

00:13:39,430 --> 00:13:37,839

and let's suppose he said at one point

400

00:13:40,790 --> 00:13:39,440

okay tell me what did you do for the

401  
00:13:43,030 --> 00:13:40,800  
poor

402  
00:13:44,870 --> 00:13:43,040  
if you answered well i voted for the

403  
00:13:45,430 --> 00:13:44,880  
politicians who said they'd take care of

404  
00:13:47,269 --> 00:13:45,440  
that

405  
00:13:49,030 --> 00:13:47,279  
i don't think he'd be impressed i think

406  
00:13:51,269 --> 00:13:49,040  
he would say wait a minute

407  
00:13:53,910 --> 00:13:51,279  
that's not my message you empowered the

408  
00:13:56,470 --> 00:13:53,920  
state you wanted it to rob peter to pay

409  
00:13:57,110 --> 00:13:56,480  
paul i told you to do it i didn't tell

410  
00:14:00,550 --> 00:13:57,120  
you to

411  
00:14:02,069 --> 00:14:00,560  
tell the politicians to do it it was a

412  
00:14:03,350 --> 00:14:02,079  
tough question but i mean what would

413  
00:14:05,829 --> 00:14:03,360

your theory be

414

00:14:06,629 --> 00:14:05,839

as to why they prefer the state to do

415

00:14:09,030 --> 00:14:06,639

this

416

00:14:10,230 --> 00:14:09,040

than to then to encourage because

417

00:14:10,629 --> 00:14:10,240

there's two things they could advocate

418

00:14:17,189 --> 00:14:10,639

for

419

00:14:19,910 --> 00:14:17,199

charities doing this yeah

420

00:14:21,110 --> 00:14:19,920

it's an intellectual cop-out uh i think

421

00:14:23,110 --> 00:14:21,120

in many cases they think

422

00:14:24,550 --> 00:14:23,120

well if the state does it well then

423

00:14:26,389 --> 00:14:24,560

we'll know it's being done

424

00:14:28,069 --> 00:14:26,399

then we can be assured it will be done

425

00:14:30,389 --> 00:14:28,079

which of course you can't

426

00:14:32,230 --> 00:14:30,399

uh be assured of that the state told us

427

00:14:32,790 --> 00:14:32,240

that it should educate kids and yet we

428

00:14:34,310 --> 00:14:32,800

know

429

00:14:36,150 --> 00:14:34,320

that millions of them fall through the

430

00:14:36,870 --> 00:14:36,160

cracks of government schools every day

431

00:14:39,189 --> 00:14:36,880

of the week

432

00:14:40,870 --> 00:14:39,199

but people like the idea that well but

433

00:14:43,350 --> 00:14:40,880

the state we know who that is

434

00:14:43,990 --> 00:14:43,360

so if we give it the responsibility will

435

00:14:46,389 --> 00:14:44,000

at least know

436

00:14:47,750 --> 00:14:46,399

who's trying to do it whereas if you say

437

00:14:49,269 --> 00:14:47,760

the private sector we don't know who

438

00:14:50,470 --> 00:14:49,279

that is what if they what if they don't

439

00:14:52,629 --> 00:14:50,480

do it

440

00:14:54,550 --> 00:14:52,639

but the whole notion that you and i as

441

00:14:57,269 --> 00:14:54,560

private citizens

442

00:14:58,710 --> 00:14:57,279

don't care and are not compassionate and

443

00:15:01,030 --> 00:14:58,720

won't help others in need

444

00:15:02,470 --> 00:15:01,040

but yet as voters will know to vote for

445

00:15:03,269 --> 00:15:02,480

politicians who will have that

446

00:15:06,150 --> 00:15:03,279

compassion

447

00:15:07,509 --> 00:15:06,160

is really a a a i think a ludicrous

448

00:15:09,910 --> 00:15:07,519

assumption

449

00:15:10,629 --> 00:15:09,920

yeah and what you lose is the government

450

00:15:13,350 --> 00:15:10,639

becomes

451  
00:15:14,949 --> 00:15:13,360  
obviously a monopoly in providing these

452  
00:15:16,310 --> 00:15:14,959  
things and we know that monopolies

453  
00:15:17,829 --> 00:15:16,320  
usually don't do very well

454  
00:15:19,750 --> 00:15:17,839  
in fact in general we're all supposed to

455  
00:15:21,750 --> 00:15:19,760  
be opposed to monopolies

456  
00:15:23,910 --> 00:15:21,760  
charities on the other hand they

457  
00:15:26,069 --> 00:15:23,920  
actually compete with each other

458  
00:15:28,389 --> 00:15:26,079  
and good charities rise to the top and

459  
00:15:30,389 --> 00:15:28,399  
bad charities go away

460  
00:15:32,710 --> 00:15:30,399  
that's right whereas failed government

461  
00:15:35,509 --> 00:15:32,720  
programs usually get more funding

462  
00:15:37,509 --> 00:15:35,519  
uh you know the government is not mother

463  
00:15:39,749 --> 00:15:37,519

teresa

464

00:15:42,389 --> 00:15:39,759

and it has its own set of flaws and

465

00:15:45,350 --> 00:15:42,399

politicians who wind up these programs

466

00:15:47,509 --> 00:15:45,360

to supposedly help people they will

467

00:15:48,629 --> 00:15:47,519

frequently use these programs as ways to

468

00:15:51,189 --> 00:15:48,639

buy votes

469

00:15:51,990 --> 00:15:51,199

they will cynically use programs to put

470

00:15:55,110 --> 00:15:52,000

people

471

00:15:56,389 --> 00:15:55,120

into lives of dependency upon them and

472

00:15:59,749 --> 00:15:56,399

then seek their votes

473

00:16:01,670 --> 00:15:59,759

as uh as a reward and i don't

474

00:16:02,949 --> 00:16:01,680

really think that we want a society

475

00:16:05,110 --> 00:16:02,959

where people uh

476  
00:16:07,670 --> 00:16:05,120  
have their decisions made for them or

477  
00:16:09,829 --> 00:16:07,680  
their lives are pretty much run by

478  
00:16:11,189 --> 00:16:09,839  
politicians who have bought them with

479  
00:16:12,790 --> 00:16:11,199  
other people's money

480  
00:16:14,550 --> 00:16:12,800  
yeah that's another way of looking at it

481  
00:16:17,189 --> 00:16:14,560  
it's just a way for them to

482  
00:16:17,829 --> 00:16:17,199  
maintain power to to be in power to be

483  
00:16:20,870 --> 00:16:17,839  
in

484  
00:16:23,990 --> 00:16:20,880  
used to

485  
00:16:26,069 --> 00:16:24,000  
give breadcrumbs to the people

486  
00:16:27,350 --> 00:16:26,079  
to keep them content i mean it still

487  
00:16:28,150 --> 00:16:27,360  
happens today in places like saudi

488  
00:16:29,990 --> 00:16:28,160

arabia

489

00:16:31,990 --> 00:16:30,000

you know in order to keep the kingdom in

490

00:16:33,430 --> 00:16:32,000

place you got to give some crumbs

491

00:16:35,829 --> 00:16:33,440

to the people to keep them just

492

00:16:36,389 --> 00:16:35,839

satisfied enough that they don't rebel

493

00:16:38,470 --> 00:16:36,399

and

494

00:16:40,790 --> 00:16:38,480

that's what they're doing they're

495

00:16:42,710 --> 00:16:40,800

redistributing crumbs to the people

496

00:16:44,069 --> 00:16:42,720

and and of course the question we should

497

00:16:46,389 --> 00:16:44,079

all be asking then is

498

00:16:48,310 --> 00:16:46,399

well who does that empower it doesn't

499

00:16:50,389 --> 00:16:48,320

empower the recipients who are now

500

00:16:53,030 --> 00:16:50,399

dependent upon politicians

501  
00:16:54,389 --> 00:16:53,040  
whose every judgment and opinion will be

502  
00:16:56,389 --> 00:16:54,399  
swayed by

503  
00:16:57,670 --> 00:16:56,399  
uh what they feel they have to say and

504  
00:17:00,150 --> 00:16:57,680  
do in order to keep the

505  
00:17:02,230 --> 00:17:00,160  
the goodies flowing it ends up

506  
00:17:04,390 --> 00:17:02,240  
empowering the politicians and so

507  
00:17:06,390 --> 00:17:04,400  
a lot of socialists know that very very

508  
00:17:08,150 --> 00:17:06,400  
well they know that if they can crank up

509  
00:17:09,990 --> 00:17:08,160  
these programs and they happen to be the

510  
00:17:10,789 --> 00:17:10,000  
ones in government they will be

511  
00:17:12,710 --> 00:17:10,799  
empowered

512  
00:17:14,390 --> 00:17:12,720  
they can buy the public with the

513  
00:17:16,150 --> 00:17:14,400

public's own money

514

00:17:17,990 --> 00:17:16,160

and and the more you put the government

515

00:17:21,029 --> 00:17:18,000

in charge of the more

516

00:17:23,669 --> 00:17:21,039

risk of corruption there is absolutely

517

00:17:25,510 --> 00:17:23,679

i like that so don't we see that in

518

00:17:27,829 --> 00:17:25,520

dozens of countries around

519

00:17:29,510 --> 00:17:27,839

just let's just take locally south and

520

00:17:31,830 --> 00:17:29,520

central america

521

00:17:33,830 --> 00:17:31,840

we do and we see it's around history in

522

00:17:36,870 --> 00:17:33,840

fact one of the most corrupting

523

00:17:39,830 --> 00:17:36,880

if not the most corrupting motivation in

524

00:17:41,909 --> 00:17:39,840

all of history is the lust for power the

525

00:17:43,750 --> 00:17:41,919

desire to be in charge to

526  
00:17:45,990 --> 00:17:43,760  
push people around to tell them what to

527  
00:17:49,830 --> 00:17:46,000  
do to take their stuff to live their

528  
00:17:51,750 --> 00:17:49,840  
lives for them and uh anybody who has

529  
00:17:53,510 --> 00:17:51,760  
five minutes of knowledge in history

530  
00:17:55,430 --> 00:17:53,520  
should understand that that's one of the

531  
00:17:57,430 --> 00:17:55,440  
most important lessons we can possibly

532  
00:17:59,590 --> 00:17:57,440  
learn that even good people

533  
00:18:01,110 --> 00:17:59,600  
will typically be corrupted by power you

534  
00:18:03,430 --> 00:18:01,120  
can take the best people

535  
00:18:05,350 --> 00:18:03,440  
give them some power in almost every

536  
00:18:07,909 --> 00:18:05,360  
case that will make them

537  
00:18:10,310 --> 00:18:07,919  
less good people and maybe even evil

538  
00:18:11,909 --> 00:18:10,320

people with time

539

00:18:14,470 --> 00:18:11,919

yeah and the last thing i'd say about

540

00:18:18,070 --> 00:18:14,480

that is supposedly we all agree

541

00:18:21,350 --> 00:18:18,080

that money does not buy happiness yet

542

00:18:24,230 --> 00:18:21,360

they they have an obsession with money

543

00:18:25,990 --> 00:18:24,240

yeah yeah exactly they they tell us that

544

00:18:27,029 --> 00:18:26,000

we do that people who believe in freedom

545

00:18:28,630 --> 00:18:27,039

and free markets

546

00:18:30,390 --> 00:18:28,640

and we're greedy and selfish and

547

00:18:31,909 --> 00:18:30,400

obsessed with money and yet

548

00:18:34,390 --> 00:18:31,919

what is it that they're always trying to

549

00:18:37,270 --> 00:18:34,400

take and

550

00:18:39,029 --> 00:18:37,280

redistribute it's money you know those

551

00:18:40,789 --> 00:18:39,039

of us of the other persuasion we're

552

00:18:42,549 --> 00:18:40,799

often talking about happiness coming

553

00:18:45,110 --> 00:18:42,559

from lots of other sources

554

00:18:46,150 --> 00:18:45,120

such as uh love of your neighbor and

555

00:18:48,950 --> 00:18:46,160

your family

556

00:18:51,029 --> 00:18:48,960

and pursuit of your goals in life

557

00:18:52,950 --> 00:18:51,039

ambitions and your entrepreneurship and

558

00:18:55,430 --> 00:18:52,960

so forth happiness comes from

559

00:18:56,150 --> 00:18:55,440

many uh ways of fulfillment but to a

560

00:18:57,909 --> 00:18:56,160

socialist

561

00:18:59,750 --> 00:18:57,919

it's it's money from the state and

562

00:19:01,110 --> 00:18:59,760

somehow that's all you need and you'll

563

00:19:03,990 --> 00:19:01,120

be happy

564

00:19:04,630 --> 00:19:04,000

yeah that's a i got this line from your

565

00:19:07,669 --> 00:19:04,640

article from

566

00:19:08,789 --> 00:19:07,679

thomas uh seoul i've never understood

567

00:19:10,789 --> 00:19:08,799

why it is greed

568

00:19:12,470 --> 00:19:10,799

to want to keep the money you have have

569

00:19:14,070 --> 00:19:12,480

earned but not greed to want to take

570

00:19:16,950 --> 00:19:14,080

somebody else's money

571

00:19:18,070 --> 00:19:16,960

yeah exactly and i think socialists even

572

00:19:20,470 --> 00:19:18,080

though they're the ones who've

573

00:19:21,830 --> 00:19:20,480

screened a lot us about greed they're

574

00:19:23,270 --> 00:19:21,840

actually the greediest people on the

575

00:19:26,150 --> 00:19:23,280

planet because they're the ones

576

00:19:26,870 --> 00:19:26,160

always grasping for other people's money

577

00:19:28,549 --> 00:19:26,880

i mean that's

578

00:19:31,029 --> 00:19:28,559

uh that's that ought to be the very

579

00:19:33,750 --> 00:19:31,039

definition of greed to focus on money

580

00:19:34,230 --> 00:19:33,760

and not even your own so much but your

581

00:19:37,029 --> 00:19:34,240

focus

582

00:19:38,710 --> 00:19:37,039

on other people's money so when we talk

583

00:19:41,669 --> 00:19:38,720

about whether jesus was a socialist

584

00:19:42,630 --> 00:19:41,679

let's define terms briefly before we get

585

00:19:45,430 --> 00:19:42,640

into that

586

00:19:45,909 --> 00:19:45,440

you know define what a socialist is and

587

00:19:48,070 --> 00:19:45,919

also

588

00:19:49,430 --> 00:19:48,080

what a progressive is if you consider

589

00:19:50,789 --> 00:19:49,440

that to be anything different than a

590

00:19:53,270 --> 00:19:50,799

socialist

591

00:19:54,789 --> 00:19:53,280

yeah your second question jim i'll just

592

00:19:57,029 --> 00:19:54,799

say from the outset that there's

593

00:19:58,070 --> 00:19:57,039

there's so little difference uh uh you

594

00:20:00,470 --> 00:19:58,080

can hardly uh

595

00:20:02,149 --> 00:20:00,480

even find it uh i don't know of a

596

00:20:04,149 --> 00:20:02,159

progressive who isn't a socialist

597

00:20:06,070 --> 00:20:04,159

although he might say he's not

598

00:20:07,909 --> 00:20:06,080

but he tends to support the very same

599

00:20:09,669 --> 00:20:07,919

things maybe socialists are

600

00:20:11,990 --> 00:20:09,679

they just want to want a little more of

601  
00:20:13,590 --> 00:20:12,000  
it and a little faster but

602  
00:20:15,909 --> 00:20:13,600  
at bottom there's really not a whole lot

603  
00:20:17,830 --> 00:20:15,919  
of difference i know that a lot of young

604  
00:20:20,070 --> 00:20:17,840  
people in particular are told by their

605  
00:20:21,590 --> 00:20:20,080  
teachers by their university professors

606  
00:20:23,350 --> 00:20:21,600  
that socialism is

607  
00:20:24,870 --> 00:20:23,360  
caring sharing and giving but there's

608  
00:20:27,350 --> 00:20:24,880  
more of that under

609  
00:20:28,470 --> 00:20:27,360  
capitalism than there ever is under

610  
00:20:30,149 --> 00:20:28,480  
socialism

611  
00:20:31,750 --> 00:20:30,159  
even when you look at foreign aid

612  
00:20:33,669 --> 00:20:31,760  
government to government foreign aid

613  
00:20:34,230 --> 00:20:33,679

it's invariably from the more capitalist

614

00:20:37,510 --> 00:20:34,240

countries

615

00:20:40,070 --> 00:20:37,520

always the recipients

616

00:20:41,750 --> 00:20:40,080

they're not the ones giving stuff away

617

00:20:42,789 --> 00:20:41,760

because they haven't created it in the

618

00:20:45,830 --> 00:20:42,799

first place

619

00:20:48,470 --> 00:20:45,840

i think socialism is best defined as the

620

00:20:49,510 --> 00:20:48,480

concentration of power in the hands of

621

00:20:51,430 --> 00:20:49,520

the state

622

00:20:53,350 --> 00:20:51,440

then the question is for what purpose or

623

00:20:56,630 --> 00:20:53,360

purposes for the purpose

624

00:20:58,549 --> 00:20:56,640

of redistribution of wealth or the

625

00:21:01,029 --> 00:20:58,559

central planning of an economy

626

00:21:02,789 --> 00:21:01,039

or the appropriation of your property

627

00:21:03,190 --> 00:21:02,799

into the hands of the government usually

628

00:21:05,830 --> 00:21:03,200

it's

629

00:21:07,110 --> 00:21:05,840

a good measure of all three uh but it

630

00:21:10,149 --> 00:21:07,120

comes down to one word

631

00:21:11,270 --> 00:21:10,159

force uh it's not a special request it's

632

00:21:14,230 --> 00:21:11,280

not just a hint

633

00:21:16,310 --> 00:21:14,240

it's not a hope it's an agenda for the

634

00:21:18,549 --> 00:21:16,320

implementation of political force

635

00:21:20,950 --> 00:21:18,559

through the concentration of power now

636

00:21:23,830 --> 00:21:20,960

you define it that way

637

00:21:25,270 --> 00:21:23,840

a socialist would say what you're wrong

638

00:21:26,710 --> 00:21:25,280

that's not what it is and they would

639

00:21:28,070 --> 00:21:26,720

they would say it's what

640

00:21:30,070 --> 00:21:28,080

well i can tell you what they'd be

641

00:21:31,590 --> 00:21:30,080

thinking they would be thinking oh we

642

00:21:32,470 --> 00:21:31,600

can't let him get away with that or

643

00:21:35,510 --> 00:21:32,480

people will

644

00:21:36,310 --> 00:21:35,520

will be on to what we're after so they

645

00:21:38,710 --> 00:21:36,320

then say

646

00:21:39,510 --> 00:21:38,720

that oh no we're not for that we're like

647

00:21:41,110 --> 00:21:39,520

your grandma

648

00:21:43,430 --> 00:21:41,120

just wants to have you over for dinner

649

00:21:45,669 --> 00:21:43,440

and give you free stuff

650

00:21:47,510 --> 00:21:45,679

but that's childish that's first grade

651  
00:21:48,630 --> 00:21:47,520  
stuff we ought to be adults and be able

652  
00:21:51,669 --> 00:21:48,640  
to look at these things

653  
00:21:52,470 --> 00:21:51,679  
as they really are not as some slick

654  
00:21:55,190 --> 00:21:52,480  
marketers

655  
00:21:56,630 --> 00:21:55,200  
want us to think they are uh so the

656  
00:21:57,669 --> 00:21:56,640  
socialists will object to that

657  
00:21:59,909 --> 00:21:57,679  
definition but

658  
00:22:00,789 --> 00:21:59,919  
it's because they object to reality i

659  
00:22:02,310 --> 00:22:00,799  
mean don't they they

660  
00:22:04,789 --> 00:22:02,320  
they don't even like the fact that you

661  
00:22:07,590 --> 00:22:04,799  
and i are sovereign individuals

662  
00:22:09,270 --> 00:22:07,600  
uh with rights to property and and that

663  
00:22:10,950 --> 00:22:09,280

we're so different one from another that

664

00:22:12,630 --> 00:22:10,960

no two of us is unique

665

00:22:15,029 --> 00:22:12,640

they want to collectivize us and

666

00:22:17,830 --> 00:22:15,039

homogenize us in some kind of a

667

00:22:18,630 --> 00:22:17,840

communal blunder and then follow their

668

00:22:21,110 --> 00:22:18,640

orders

669

00:22:23,029 --> 00:22:21,120

uh so they don't like any of the real

670

00:22:24,630 --> 00:22:23,039

definitions the honest definitions of

671

00:22:26,549 --> 00:22:24,640

what they're all about but that's their

672

00:22:30,149 --> 00:22:26,559

problem not mine

673

00:22:31,270 --> 00:22:30,159

so before we dive into was in fact jesus

674

00:22:34,549 --> 00:22:31,280

a socialist or not

675

00:22:37,909 --> 00:22:34,559

let's talk about how how important

676

00:22:40,070 --> 00:22:37,919

is that question and is that is that a

677

00:22:42,390 --> 00:22:40,080

real question that's circulating out

678

00:22:45,510 --> 00:22:42,400

there and is there a real

679

00:22:46,310 --> 00:22:45,520

risk that um society is going to be

680

00:22:49,350 --> 00:22:46,320

convinced

681

00:22:50,870 --> 00:22:49,360

that jesus was a socialist yeah there is

682

00:22:52,390 --> 00:22:50,880

a great risk and there are a lot of

683

00:22:55,669 --> 00:22:52,400

people who have been

684

00:22:56,390 --> 00:22:55,679

deceived into thinking that he was a

685

00:22:58,870 --> 00:22:56,400

socialist

686

00:22:59,510 --> 00:22:58,880

already the reason and i explained this

687

00:23:02,789 --> 00:22:59,520

in the book

688

00:23:04,789 --> 00:23:02,799

uh that this is important is um

689

00:23:06,230 --> 00:23:04,799

uh and it's not just important by the

690

00:23:08,230 --> 00:23:06,240

way for christians it ought to be

691

00:23:08,710 --> 00:23:08,240

important for anybody who's interested

692

00:23:13,830 --> 00:23:08,720

in

693

00:23:14,310 --> 00:23:13,840

historical figure what did he have to

694

00:23:17,510 --> 00:23:14,320

say

695

00:23:19,029 --> 00:23:17,520

uh why should anybody get away with

696

00:23:21,270 --> 00:23:19,039

making up stuff

697

00:23:22,070 --> 00:23:21,280

that he never said so i think for the

698

00:23:24,470 --> 00:23:22,080

sake of truth

699

00:23:26,470 --> 00:23:24,480

we all want to know well what did he

700

00:23:29,110 --> 00:23:26,480

really say then we can decide

701  
00:23:30,950 --> 00:23:29,120  
in an informed manner whether to accept

702  
00:23:33,430 --> 00:23:30,960  
his message

703  
00:23:35,270 --> 00:23:33,440  
and the fact is there's not a line from

704  
00:23:37,029 --> 00:23:35,280  
jesus recorded anywhere in the new

705  
00:23:39,750 --> 00:23:37,039  
testament in which he endorsed

706  
00:23:40,870 --> 00:23:39,760  
anything that's remotely connected to

707  
00:23:44,310 --> 00:23:40,880  
the ethics

708  
00:23:45,830 --> 00:23:44,320  
or the economics of uh socialism

709  
00:23:47,510 --> 00:23:45,840  
that's pretty important because every

710  
00:23:49,909 --> 00:23:47,520  
day we're all gra

711  
00:23:52,070 --> 00:23:49,919  
grappling with you know what kind of a

712  
00:23:53,669 --> 00:23:52,080  
life and society do we want to live in

713  
00:23:54,710 --> 00:23:53,679

what do we want the role of government

714

00:23:57,029 --> 00:23:54,720

to be i mean

715

00:23:57,909 --> 00:23:57,039

it's important for us to know uh all

716

00:24:00,870 --> 00:23:57,919

perspectives

717

00:24:03,430 --> 00:24:00,880

especially that of a man who was of such

718

00:24:06,630 --> 00:24:03,440

historic significance

719

00:24:09,510 --> 00:24:06,640

why don't you shoot down for us

720

00:24:11,430 --> 00:24:09,520

what they would throw out as becoming

721

00:24:12,870 --> 00:24:11,440

one or two of their best lines from the

722

00:24:15,190 --> 00:24:12,880

new testament that

723

00:24:15,909 --> 00:24:15,200

they say supports the fact that jesus is

724

00:24:18,149 --> 00:24:15,919

a socialist

725

00:24:19,750 --> 00:24:18,159

or was okay well quite often the

726

00:24:22,470 --> 00:24:19,760

socialists will say but

727

00:24:24,230 --> 00:24:22,480

what about when he chased the uh money

728

00:24:26,390 --> 00:24:24,240

lenders from the temple doesn't that

729

00:24:26,710 --> 00:24:26,400

indicate that he was against rich people

730

00:24:28,870 --> 00:24:26,720

or

731

00:24:29,750 --> 00:24:28,880

capitalist people you know that's often

732

00:24:31,669 --> 00:24:29,760

thrown up and

733

00:24:33,830 --> 00:24:31,679

i'd like to point out but wait a minute

734

00:24:35,029 --> 00:24:33,840

uh consider the context he drove the

735

00:24:37,510 --> 00:24:35,039

money lenders from

736

00:24:38,470 --> 00:24:37,520

or money changers from the temple from

737

00:24:40,710 --> 00:24:38,480

god's house

738

00:24:42,630 --> 00:24:40,720

he never chased them from a marketplace

739

00:24:44,950 --> 00:24:42,640

or from a bank

740

00:24:46,710 --> 00:24:44,960

and he did so with a very clear message

741

00:24:48,070 --> 00:24:46,720

that this is not an appropriate place

742

00:24:50,070 --> 00:24:48,080

for what you're doing

743

00:24:52,549 --> 00:24:50,080

if you had shown up at a funeral with a

744

00:24:53,990 --> 00:24:52,559

kazoo and started singing happy days are

745

00:24:55,830 --> 00:24:54,000

here again

746

00:24:57,190 --> 00:24:55,840

i think jesus and just about anybody

747

00:24:59,510 --> 00:24:57,200

else would tell you to leave

748

00:25:01,190 --> 00:24:59,520

that doesn't mean he doesn't that they

749

00:25:04,230 --> 00:25:01,200

don't like kazooos it just means

750

00:25:07,350 --> 00:25:04,240

that's not for this time and place uh

751

00:25:10,470 --> 00:25:07,360

oftentimes they say yeah but he he uh

752

00:25:12,630 --> 00:25:10,480

said to a rich ruler that it's more

753

00:25:13,510 --> 00:25:12,640

difficult for a rich man to enter heaven

754

00:25:17,350 --> 00:25:13,520

than it

755

00:25:19,190 --> 00:25:17,360

eye of a needle so doesn't that suggest

756

00:25:21,350 --> 00:25:19,200

he doesn't like riches or

757

00:25:22,630 --> 00:25:21,360

rich people or systems that create

758

00:25:24,870 --> 00:25:22,640

wealth

759

00:25:26,230 --> 00:25:24,880

what jesus was saying in that regard was

760

00:25:29,350 --> 00:25:26,240

keep your priorities

761

00:25:31,350 --> 00:25:29,360

in order and remember that with wealth

762

00:25:34,070 --> 00:25:31,360

and he would say this also with regard

763

00:25:36,710 --> 00:25:34,080

to power which is what socialists want

764

00:25:38,390 --> 00:25:36,720

with wealth you have temptations the

765

00:25:40,549 --> 00:25:38,400

temptations that often cause people to

766

00:25:42,470 --> 00:25:40,559

go astray to begin to worship the wealth

767

00:25:43,909 --> 00:25:42,480

to let the wealth run them instead of

768

00:25:46,230 --> 00:25:43,919

the other way around

769

00:25:48,149 --> 00:25:46,240

uh so he was not anti-wealth he just

770

00:25:49,830 --> 00:25:48,159

said don't let it

771

00:25:52,070 --> 00:25:49,840

tempt you i mean we see it every day

772

00:25:54,470 --> 00:25:52,080

don't we people who've come upon

773

00:25:56,149 --> 00:25:54,480

sudden great wealth in hollywood or

774

00:25:59,029 --> 00:25:56,159

athletics or you name it

775

00:26:00,070 --> 00:25:59,039

a lot of them can't handle it some can

776

00:26:03,350 --> 00:26:00,080

but jesus

777

00:26:06,310 --> 00:26:03,360

would say be careful temptations

778

00:26:08,789 --> 00:26:06,320

don't let them drag you down and what

779

00:26:10,630 --> 00:26:08,799

about on taxes

780

00:26:12,230 --> 00:26:10,640

you never find a case in the new

781

00:26:14,549 --> 00:26:12,240

testament where jesus says

782

00:26:16,710 --> 00:26:14,559

anything like uh oh we have to raise

783

00:26:18,950 --> 00:26:16,720

taxes for this or that purpose or let's

784

00:26:21,350 --> 00:26:18,960

ask the government to do that for us

785

00:26:22,950 --> 00:26:21,360

never he tells the story or the parable

786

00:26:25,909 --> 00:26:22,960

of the good samaritan

787

00:26:27,750 --> 00:26:25,919

amazingly i've been confronted on in

788

00:26:29,350 --> 00:26:27,760

public forums from people who say well

789

00:26:31,669 --> 00:26:29,360

what about the good samaritan

790

00:26:33,990 --> 00:26:31,679

doesn't that argue for uh government

791

00:26:35,430 --> 00:26:34,000

programs for the poor

792

00:26:36,870 --> 00:26:35,440

and i have to point out wait a minute

793

00:26:39,669 --> 00:26:36,880

what happened to the good samaritan

794

00:26:42,230 --> 00:26:39,679

story the samaritan is walking along

795

00:26:43,110 --> 00:26:42,240

a road he comes upon a man in great need

796

00:26:45,590 --> 00:26:43,120

who's been beaten

797

00:26:46,390 --> 00:26:45,600

and robbed the samaritan doesn't say to

798

00:26:49,190 --> 00:26:46,400

the man

799

00:26:50,470 --> 00:26:49,200

oh well go see your social worker or

800

00:26:53,110 --> 00:26:50,480

maybe there's a

801  
00:26:54,230 --> 00:26:53,120  
roman government program for you or see

802  
00:26:57,110 --> 00:26:54,240  
you later

803  
00:26:57,590 --> 00:26:57,120  
no the reason he's a good samaritan is

804  
00:27:00,230 --> 00:26:57,600  
he

805  
00:27:01,590 --> 00:27:00,240  
chooses of his own free will and without

806  
00:27:03,510 --> 00:27:01,600  
his own resources

807  
00:27:05,430 --> 00:27:03,520  
to help the man if he'd done any of

808  
00:27:07,190 --> 00:27:05,440  
those other things if he'd said oh

809  
00:27:08,870 --> 00:27:07,200  
the government will take care of it we

810  
00:27:09,430 --> 00:27:08,880  
would know him today as the good for

811  
00:27:12,310 --> 00:27:09,440  
nothing

812  
00:27:14,149 --> 00:27:12,320  
samaritan yeah i mean that's a story

813  
00:27:14,710 --> 00:27:14,159

about private charity essentially at the

814

00:27:17,669 --> 00:27:14,720

most

815

00:27:19,190 --> 00:27:17,679

basic level yeah jesus was interested in

816

00:27:22,549 --> 00:27:19,200

what was in your heart

817

00:27:24,630 --> 00:27:22,559

and uh it's no indication of of what's

818

00:27:26,470 --> 00:27:24,640

in your heart if you just simply say

819

00:27:29,110 --> 00:27:26,480

well let's have somebody else maybe the

820

00:27:30,389 --> 00:27:29,120

politicians let them do it

821

00:27:31,750 --> 00:27:30,399

if that's an indication of what's in

822

00:27:32,310 --> 00:27:31,760

your heart it's probably not a good

823

00:27:35,830 --> 00:27:32,320

thing

824

00:27:37,110 --> 00:27:35,840

not not a uh you know it's not what you

825

00:27:39,029 --> 00:27:37,120

think it is

826

00:27:40,710 --> 00:27:39,039

and what about the render unto caesar

827

00:27:43,110 --> 00:27:40,720

what is caesar's

828

00:27:45,269 --> 00:27:43,120

paragraph this is a very clever response

829

00:27:47,029 --> 00:27:45,279

on the part of jesus to the pharisees

830

00:27:49,029 --> 00:27:47,039

they were trying to trick him into

831

00:27:51,750 --> 00:27:49,039

saying something that they could use

832

00:27:53,750 --> 00:27:51,760

with the romans and say look he's he's

833

00:27:56,310 --> 00:27:53,760

calling for tax evasion

834

00:27:58,070 --> 00:27:56,320

so jesus's response when they asked him

835

00:27:59,590 --> 00:27:58,080

what did we do with this coin can we

836

00:28:02,630 --> 00:27:59,600

pair our taxes with it

837

00:28:06,070 --> 00:28:02,640

uh and it's got an image of caesar on it

838

00:28:09,669 --> 00:28:06,080

is it his jesus essentially said well

839

00:28:11,830 --> 00:28:09,679

if it is his then give it to him

840

00:28:13,909 --> 00:28:11,840

socialists like to say ah well that

841

00:28:16,070 --> 00:28:13,919

somehow justifies anything that any

842

00:28:17,590 --> 00:28:16,080

caesar wants to take from anybody and no

843

00:28:19,110 --> 00:28:17,600

matter what he wants to use the money

844

00:28:21,990 --> 00:28:19,120

for how ridiculous

845

00:28:23,190 --> 00:28:22,000

how out of context that interpretation

846

00:28:25,669 --> 00:28:23,200

could possibly be

847

00:28:27,350 --> 00:28:25,679

what jesus said actually leaves it up to

848

00:28:29,430 --> 00:28:27,360

us to decide

849

00:28:30,630 --> 00:28:29,440

what belongs to caesar and what doesn't

850

00:28:32,789 --> 00:28:30,640

he just says

851

00:28:34,470 --> 00:28:32,799

if it's caesar's render it to him he

852

00:28:36,950 --> 00:28:34,480

doesn't say it is caesar's

853

00:28:38,710 --> 00:28:36,960

and he doesn't certainly say that all

854

00:28:39,350 --> 00:28:38,720

that caesar has to do is claim that it's

855

00:28:41,110 --> 00:28:39,360

his and it's

856

00:28:43,110 --> 00:28:41,120

it's his no matter how much he wants or

857

00:28:45,750 --> 00:28:43,120

what he spends it for

858

00:28:48,070 --> 00:28:45,760

and he's preaching to people who are

859

00:28:50,870 --> 00:28:48,080

under the author authoritarian

860

00:28:52,070 --> 00:28:50,880

rule of the romans i mean that's what

861

00:28:54,310 --> 00:28:52,080

they were

862

00:28:56,310 --> 00:28:54,320

all worked up about right that's right

863

00:28:59,590 --> 00:28:56,320

and he didn't come

864

00:29:01,350 --> 00:28:59,600

to uh encourage a physical revolution

865

00:29:03,190 --> 00:29:01,360

against the romans he made that plane he

866

00:29:05,269 --> 00:29:03,200

said i'm not here for that purpose

867

00:29:07,110 --> 00:29:05,279

uh he said i'm here because i'm

868

00:29:09,110 --> 00:29:07,120

concerned about your soul

869

00:29:10,789 --> 00:29:09,120

i'm concerned about your sins and that

870

00:29:13,029 --> 00:29:10,799

they be forgiven and that you do

871

00:29:15,909 --> 00:29:13,039

something to earn that forgiveness

872

00:29:17,510 --> 00:29:15,919

uh so i know a lot of um israelites at

873

00:29:18,710 --> 00:29:17,520

the time were disappointed they wanted a

874

00:29:21,350 --> 00:29:18,720

messiah who would

875

00:29:22,389 --> 00:29:21,360

come in on a uh you know with guns

876

00:29:25,990 --> 00:29:22,399

blazing

877

00:29:28,549 --> 00:29:26,000

um but he didn't justify roman rule

878

00:29:29,669 --> 00:29:28,559

but he just said it was not his purpose

879

00:29:31,430 --> 00:29:29,679

to generate a

880

00:29:32,950 --> 00:29:31,440

physical revolution but rather a

881

00:29:35,510 --> 00:29:32,960

spiritual one

882

00:29:36,870 --> 00:29:35,520

mm-hmm yeah so they were po they were

883

00:29:39,750 --> 00:29:36,880

opposing but but the people

884

00:29:40,950 --> 00:29:39,760

basically broadly speaking were opposing

885

00:29:44,470 --> 00:29:40,960

an authoritarian

886

00:29:46,710 --> 00:29:44,480

government the same one socialists would

887

00:29:48,950 --> 00:29:46,720

would have us implement exactly it it

888

00:29:50,230 --> 00:29:48,960

was a socialist government by that point

889

00:29:52,070 --> 00:29:50,240

in the sense that it

890

00:29:53,990 --> 00:29:52,080

held command over the economy was

891

00:29:56,470 --> 00:29:54,000

passing out favors and

892

00:29:59,110 --> 00:29:56,480

uh preventing private entrepreneurship

893

00:30:01,830 --> 00:29:59,120

in many cases it was corrupt to the core

894

00:30:03,510 --> 00:30:01,840

uh i mean we've had endless examples in

895

00:30:06,230 --> 00:30:03,520

history of socialist

896

00:30:08,230 --> 00:30:06,240

governments of one kind or another they

897

00:30:08,950 --> 00:30:08,240

never create wealth they have no theory

898

00:30:10,549 --> 00:30:08,960

of wealth

899

00:30:12,230 --> 00:30:10,559

they just think it's there for their for

900

00:30:14,950 --> 00:30:12,240

the plucking for them to swipe

901  
00:30:15,669 --> 00:30:14,960  
and re-uh distribute and and then

902  
00:30:17,510 --> 00:30:15,679  
ultimately

903  
00:30:19,590 --> 00:30:17,520  
when it proves to be a disaster then

904  
00:30:20,230 --> 00:30:19,600  
something akin to capitalism has to come

905  
00:30:24,230 --> 00:30:20,240  
along

906  
00:30:26,230 --> 00:30:24,240  
and and save it you know the britain's

907  
00:30:27,669 --> 00:30:26,240  
great britain went socialist after world

908  
00:30:29,590 --> 00:30:27,679  
war ii

909  
00:30:31,750 --> 00:30:29,600  
30 years of that it was a basket case

910  
00:30:34,950 --> 00:30:31,760  
and margaret thatcher had to undo it

911  
00:30:36,149 --> 00:30:34,960  
uh and over and over and over again

912  
00:30:39,269 --> 00:30:36,159  
around the world

913  
00:30:40,230 --> 00:30:39,279

socialism flops into tyranny and and

914

00:30:42,870 --> 00:30:40,240

poverty

915

00:30:44,710 --> 00:30:42,880

and then capitalism is resorted to to

916

00:30:47,830 --> 00:30:44,720

bail it out

917

00:30:49,830 --> 00:30:47,840

a couple more things on on jesus um

918

00:30:51,510 --> 00:30:49,840

i'm going to read this parable so this i

919

00:30:53,029 --> 00:30:51,520

read your your article in advance of the

920

00:30:54,549 --> 00:30:53,039

interview and

921

00:30:56,870 --> 00:30:54,559

i wasn't aware of this one but i'm no

922

00:30:57,430 --> 00:30:56,880

biblical scholar but i thought it was so

923

00:30:59,509 --> 00:30:57,440

good

924

00:31:00,870 --> 00:30:59,519

that i want to want to read it and then

925

00:31:01,830 --> 00:31:00,880

get your thoughts on it so this was a

926  
00:31:04,789 --> 00:31:01,840  
parable

927  
00:31:07,029 --> 00:31:04,799  
uh that is in matthew a land owner

928  
00:31:09,350 --> 00:31:07,039  
offers a wage to attract workers for a

929  
00:31:11,029 --> 00:31:09,360  
day of urgent work picking grapes

930  
00:31:12,549 --> 00:31:11,039  
near the end of the day he realizes he

931  
00:31:14,710 --> 00:31:12,559  
has to quickly hire more

932  
00:31:16,149 --> 00:31:14,720  
and to get them he offers an hour of

933  
00:31:18,310 --> 00:31:16,159  
work

934  
00:31:20,870 --> 00:31:18,320  
uh what he previously had offered to pay

935  
00:31:22,630 --> 00:31:20,880  
the first workers for the whole day

936  
00:31:24,950 --> 00:31:22,640  
when one of those who worked all day

937  
00:31:26,710 --> 00:31:24,960  
complained the landowner answered

938  
00:31:28,149 --> 00:31:26,720

i'm not being unfair to you friend

939

00:31:34,149 --> 00:31:28,159

didn't you agree to work

940

00:31:39,509 --> 00:31:37,350

take your pay and go i want to give the

941

00:31:41,509 --> 00:31:39,519

one who was hired last the same amount

942

00:31:43,669 --> 00:31:41,519

as i gave you

943

00:31:44,870 --> 00:31:43,679

don't i have the right to do what i want

944

00:31:48,710 --> 00:31:44,880

with my own money

945

00:31:50,549 --> 00:31:48,720

are you envious because i am generous

946

00:31:51,909 --> 00:31:50,559

yeah this is known as the parable of the

947

00:31:55,029 --> 00:31:51,919

workers in the vineyard

948

00:31:55,590 --> 00:31:55,039

and it's told by jesus himself and i see

949

00:31:58,310 --> 00:31:55,600

it as

950

00:31:59,269 --> 00:31:58,320

a endorsement of things like voluntary

951  
00:32:01,750 --> 00:31:59,279  
contract

952  
00:32:03,669 --> 00:32:01,760  
after all the workers agreed with the

953  
00:32:05,110 --> 00:32:03,679  
employer freely that they would be paid

954  
00:32:06,070 --> 00:32:05,120  
a certain amount for a certain amount of

955  
00:32:08,549 --> 00:32:06,080  
work

956  
00:32:10,549 --> 00:32:08,559  
and that's how the employer ultimately

957  
00:32:12,149 --> 00:32:10,559  
defends his action he says look i gave

958  
00:32:15,430 --> 00:32:12,159  
each of you what i promised

959  
00:32:17,669 --> 00:32:15,440  
what you agreed to be paid it's my money

960  
00:32:19,269 --> 00:32:17,679  
uh so it's an endorsement of voluntary

961  
00:32:21,750 --> 00:32:19,279  
contract private property

962  
00:32:23,669 --> 00:32:21,760  
and probably even supply and demand

963  
00:32:25,190 --> 00:32:23,679

sense

964

00:32:26,710 --> 00:32:25,200

late today when you only have an hour

965

00:32:28,470 --> 00:32:26,720

left of light and the

966

00:32:30,630 --> 00:32:28,480

employer still needed to get the grapes

967

00:32:31,509 --> 00:32:30,640

in he had to pay a premium to get those

968

00:32:33,590 --> 00:32:31,519

workers

969

00:32:35,430 --> 00:32:33,600

and so he did that's ultimate yeah the

970

00:32:37,750 --> 00:32:35,440

ultimate free market principle

971

00:32:39,029 --> 00:32:37,760

yeah supply and demand we free market

972

00:32:41,430 --> 00:32:39,039

economists

973

00:32:43,909 --> 00:32:41,440

we know what that is but socialists i'm

974

00:32:46,149 --> 00:32:43,919

convinced that supply and demand to them

975

00:32:47,350 --> 00:32:46,159

means uh the people demand and the

976  
00:32:49,269 --> 00:32:47,360  
government supplies

977  
00:32:50,630 --> 00:32:49,279  
that's as deep as their understanding of

978  
00:32:52,789 --> 00:32:50,640  
supply and demand is

979  
00:32:55,430 --> 00:32:52,799  
so so what was what do you think jesus's

980  
00:32:58,310 --> 00:32:55,440  
point of this parable was

981  
00:32:59,509 --> 00:32:58,320  
well i think he was he was saying i mean

982  
00:33:02,789 --> 00:32:59,519  
there's a spiritual

983  
00:33:04,549 --> 00:33:02,799  
context to this too uh but whenever

984  
00:33:05,669 --> 00:33:04,559  
jesus told a parable there typically

985  
00:33:09,350 --> 00:33:05,679  
were some

986  
00:33:11,990 --> 00:33:09,360  
real life day-to-day even economic

987  
00:33:13,269 --> 00:33:12,000  
implications and meanings as well as

988  
00:33:15,350 --> 00:33:13,279

spiritual content

989

00:33:17,190 --> 00:33:15,360

and certainly the economic content is to

990

00:33:20,549 --> 00:33:17,200

defend such things as

991

00:33:21,350 --> 00:33:20,559

honesty voluntary contract private

992

00:33:24,470 --> 00:33:21,360

property

993

00:33:24,789 --> 00:33:24,480

delivering what you promised and both on

994

00:33:29,669 --> 00:33:24,799

the

995

00:33:30,630 --> 00:33:29,679

uh not raising a fuss about something

996

00:33:33,990 --> 00:33:30,640

you agreed to

997

00:33:35,830 --> 00:33:34,000

that was honestly adhered to

998

00:33:37,269 --> 00:33:35,840

yeah i it's funny because i think that

999

00:33:39,350 --> 00:33:37,279

if you were to ask people

1000

00:33:41,590 --> 00:33:39,360

especially a socialist for probably just

1001  
00:33:42,870 --> 00:33:41,600  
about anybody

1002  
00:33:45,029 --> 00:33:42,880  
they said that you know jesus was

1003  
00:33:47,750 --> 00:33:45,039  
presented with this scenario

1004  
00:33:50,070 --> 00:33:47,760  
where the worker who had toiled all day

1005  
00:33:52,470 --> 00:33:50,080  
in the hot sun

1006  
00:33:54,470 --> 00:33:52,480  
now learns that the guy who's going to

1007  
00:33:57,029 --> 00:33:54,480  
toil for only an hour

1008  
00:33:58,070 --> 00:33:57,039  
as the sun goes down is going to get

1009  
00:33:59,750 --> 00:33:58,080  
paid the same

1010  
00:34:01,830 --> 00:33:59,760  
is what he just got paid for the last

1011  
00:34:04,789 --> 00:34:01,840  
eight hours of work

1012  
00:34:05,269 --> 00:34:04,799  
and they go to jesus and say jesus what

1013  
00:34:09,109 --> 00:34:05,279

should

1014

00:34:09,750 --> 00:34:09,119

this employer do four out of five people

1015

00:34:12,950 --> 00:34:09,760

probably say

1016

00:34:15,030 --> 00:34:12,960

oh i'm sure jesus told the employer that

1017

00:34:16,230 --> 00:34:15,040

you need to compensate that other worker

1018

00:34:17,349 --> 00:34:16,240

at the same level that you just

1019

00:34:19,349 --> 00:34:17,359

compensated this guy

1020

00:34:21,909 --> 00:34:19,359

that you just hired for an hour yeah

1021

00:34:23,750 --> 00:34:21,919

yeah no it's a hard lesson to learn but

1022

00:34:25,109 --> 00:34:23,760

all of us need to learn that you should

1023

00:34:27,030 --> 00:34:25,119

be held accountable

1024

00:34:28,470 --> 00:34:27,040

to the decisions you make to the

1025

00:34:30,950 --> 00:34:28,480

contracts you

1026

00:34:32,710 --> 00:34:30,960

agreed to in the first place don't

1027

00:34:34,389 --> 00:34:32,720

change the terms later just because you

1028

00:34:35,109 --> 00:34:34,399

don't like what somebody else's terms

1029

00:34:37,589 --> 00:34:35,119

were

1030

00:34:38,629 --> 00:34:37,599

uh you're held to the terms you agreed

1031

00:34:40,470 --> 00:34:38,639

to and you know

1032

00:34:43,750 --> 00:34:40,480

we we see this in real life there's been

1033

00:34:46,470 --> 00:34:43,760

a couple stories about actors in movies

1034

00:34:47,109 --> 00:34:46,480

where after the movie shot or at some

1035

00:34:49,829 --> 00:34:47,119

point

1036

00:34:50,950 --> 00:34:49,839

the lead actor learns that the lead

1037

00:34:53,510 --> 00:34:50,960

actress

1038

00:34:55,589 --> 00:34:53,520

was not paid as much as he was yeah and

1039

00:34:57,589 --> 00:34:55,599

then there's all this to do about oh my

1040

00:34:59,109 --> 00:34:57,599

gosh how horrible is that is obviously a

1041

00:35:00,550 --> 00:34:59,119

sexist etc

1042

00:35:02,150 --> 00:35:00,560

and the next thing you know the guy's

1043

00:35:05,589 --> 00:35:02,160

given half of what he got

1044

00:35:07,109 --> 00:35:05,599

paid to her now it's voluntary so i

1045

00:35:08,790 --> 00:35:07,119

think you and i have to support that

1046

00:35:11,510 --> 00:35:08,800

his voluntary decision to do that but

1047

00:35:13,990 --> 00:35:11,520

the whole shaming etc of it and the

1048

00:35:15,109 --> 00:35:14,000

well and more importantly the woman or

1049

00:35:16,390 --> 00:35:15,119

the man it can happen in either

1050

00:35:18,550 --> 00:35:16,400

direction but

1051  
00:35:20,310 --> 00:35:18,560  
complaining about it yeah right that's

1052  
00:35:22,310 --> 00:35:20,320  
the shame jesus would be telling that

1053  
00:35:23,750 --> 00:35:22,320  
woman you should not be complaining

1054  
00:35:25,910 --> 00:35:23,760  
about the fact that you voluntarily

1055  
00:35:27,109 --> 00:35:25,920  
agreed to serve this movie for that x

1056  
00:35:28,470 --> 00:35:27,119  
price because you later learned that

1057  
00:35:30,550 --> 00:35:28,480  
somebody else got paid more

1058  
00:35:32,950 --> 00:35:30,560  
yeah exactly and can you imagine how

1059  
00:35:35,510 --> 00:35:32,960  
chaotic economic life would be

1060  
00:35:36,950 --> 00:35:35,520  
if we were not held uh to the contract

1061  
00:35:38,870 --> 00:35:36,960  
terms to which we agreed

1062  
00:35:39,990 --> 00:35:38,880  
if instead we changed them later based

1063  
00:35:41,990 --> 00:35:40,000

upon well i don't

1064

00:35:43,670 --> 00:35:42,000

you know i i feel differently now or i

1065

00:35:45,829 --> 00:35:43,680

don't like what that guy got her and

1066

00:35:47,750 --> 00:35:45,839

endless other things that would allow

1067

00:35:49,990 --> 00:35:47,760

you then to simply rewrite the rules

1068

00:35:53,510 --> 00:35:50,000

that you agreed to that would be chaos

1069

00:35:54,069 --> 00:35:53,520

it's an obsession with equality which

1070

00:35:56,310 --> 00:35:54,079

really

1071

00:35:57,910 --> 00:35:56,320

their new term is equity because that's

1072

00:36:00,150 --> 00:35:57,920

really what they want which is

1073

00:36:01,990 --> 00:36:00,160

more of an affirmative action standpoint

1074

00:36:04,069 --> 00:36:02,000

but it's just an obsession

1075

00:36:05,750 --> 00:36:04,079

yeah with this equalness i'm like why do

1076

00:36:07,270 --> 00:36:05,760

we want things to be equal

1077

00:36:09,190 --> 00:36:07,280

it's life is more exciting and

1078

00:36:10,710 --> 00:36:09,200

interesting when everybody is unique and

1079

00:36:11,270 --> 00:36:10,720

different and how the hell can everybody

1080

00:36:14,390 --> 00:36:11,280

be equal

1081

00:36:15,990 --> 00:36:14,400

anyway since we're all born unique

1082

00:36:17,829 --> 00:36:16,000

yeah yet they want everything to be

1083

00:36:19,589 --> 00:36:17,839

equal yeah it's uh

1084

00:36:21,510 --> 00:36:19,599

again that's why it's important to note

1085

00:36:23,670 --> 00:36:21,520

that the socialism in its

1086

00:36:24,790 --> 00:36:23,680

strictest and fullest sense is

1087

00:36:26,470 --> 00:36:24,800

anti-human

1088

00:36:28,470 --> 00:36:26,480

because it seeks to make people what

1089

00:36:31,190 --> 00:36:28,480

they're not people are not

1090

00:36:33,190 --> 00:36:31,200

equal we should be equal before the law

1091

00:36:34,310 --> 00:36:33,200

but that's very different from equality

1092

00:36:37,990 --> 00:36:34,320

in possessions

1093

00:36:40,470 --> 00:36:38,000

or incomes earnings or or even happiness

1094

00:36:41,109 --> 00:36:40,480

those are derived from other things like

1095

00:36:43,910 --> 00:36:41,119

talent

1096

00:36:45,750 --> 00:36:43,920

and our willingness to work and you know

1097

00:36:46,710 --> 00:36:45,760

if you equalize everybody's wealth

1098

00:36:47,829 --> 00:36:46,720

tonight

1099

00:36:49,510 --> 00:36:47,839

so that no matter what your

1100

00:36:51,349 --> 00:36:49,520

contributions were to the marketplace

1101  
00:36:52,230 --> 00:36:51,359  
you were earning the same as everybody

1102  
00:36:54,150 --> 00:36:52,240  
else

1103  
00:36:55,430 --> 00:36:54,160  
you would have inequality by noon

1104  
00:36:56,950 --> 00:36:55,440  
tomorrow because

1105  
00:36:58,870 --> 00:36:56,960  
some people would save it and some

1106  
00:37:01,829 --> 00:36:58,880  
people would spend it i mean

1107  
00:37:02,870 --> 00:37:01,839  
so trying to make people equal can only

1108  
00:37:05,430 --> 00:37:02,880  
be attempted

1109  
00:37:07,190 --> 00:37:05,440  
at the point of a gun and uh it's it's

1110  
00:37:08,390 --> 00:37:07,200  
not going to work out in any event so

1111  
00:37:10,390 --> 00:37:08,400  
why bother to try

1112  
00:37:11,589 --> 00:37:10,400  
let people grip and do their thing and

1113  
00:37:13,990 --> 00:37:11,599

as long as they do

1114

00:37:14,950 --> 00:37:14,000

no harm to other people let them be the

1115

00:37:16,710 --> 00:37:14,960

unique

1116

00:37:19,430 --> 00:37:16,720

individuals that their talents and

1117

00:37:22,790 --> 00:37:19,440

ambitions make them out to be

1118

00:37:24,150 --> 00:37:22,800

so you have a a line that i normally

1119

00:37:26,310 --> 00:37:24,160

agree with but i'm getting concerned

1120

00:37:29,109 --> 00:37:26,320

about and says that economic

1121

00:37:30,630 --> 00:37:29,119

entrepreneurs are a boon to society

1122

00:37:31,109 --> 00:37:30,640

political entrepreneurs are another

1123

00:37:33,589 --> 00:37:31,119

animal

1124

00:37:34,150 --> 00:37:33,599

entirely i've always said that you know

1125

00:37:35,910 --> 00:37:34,160

when they

1126

00:37:37,670 --> 00:37:35,920

talk about wealth disparity you want to

1127

00:37:39,030 --> 00:37:37,680

keep on and talk about wealth disparity

1128

00:37:40,550 --> 00:37:39,040

well there's a ton of wealth disparity

1129

00:37:41,190 --> 00:37:40,560

in america right now because we've got

1130

00:37:44,310 --> 00:37:41,200

some

1131

00:37:45,990 --> 00:37:44,320

mega mega billionaires yeah and so but

1132

00:37:48,470 --> 00:37:46,000

you know my concern is the poor

1133

00:37:49,430 --> 00:37:48,480

how are the poor doing i don't begrudge

1134

00:37:51,670 --> 00:37:49,440

people becoming

1135

00:37:53,829 --> 00:37:51,680

multi-millionaires or even billionaires

1136

00:37:56,870 --> 00:37:53,839

uh as long as the poor are doing okay

1137

00:37:58,630 --> 00:37:56,880

and frankly the poor in america relative

1138

00:37:59,190 --> 00:37:58,640

to virtually every country out there are

1139

00:38:02,390 --> 00:37:59,200

doing

1140

00:38:02,790 --> 00:38:02,400

extremely well yeah they are and yeah i

1141

00:38:04,950 --> 00:38:02,800

agree

1142

00:38:06,550 --> 00:38:04,960

i would i don't begrudge the the wealthy

1143

00:38:09,190 --> 00:38:06,560

simply because of their wealth

1144

00:38:10,230 --> 00:38:09,200

with the exception of those whose wealth

1145

00:38:13,270 --> 00:38:10,240

is derived

1146

00:38:14,470 --> 00:38:13,280

either partly or completely by uh

1147

00:38:16,069 --> 00:38:14,480

special privileges

1148

00:38:18,230 --> 00:38:16,079

that they've gotten from the government

1149

00:38:21,030 --> 00:38:18,240

i mean the government can rig the game

1150

00:38:23,109 --> 00:38:21,040

and does all the time unfortunately uh

1151  
00:38:26,630 --> 00:38:23,119  
by conveying special privileges

1152  
00:38:28,950 --> 00:38:26,640  
or subsidies upon the well-connected

1153  
00:38:29,670 --> 00:38:28,960  
or this or that interest group and i

1154  
00:38:31,270 --> 00:38:29,680  
think as

1155  
00:38:33,349 --> 00:38:31,280  
believers in freedom we should always

1156  
00:38:35,829 --> 00:38:33,359  
oppose that what we should

1157  
00:38:36,630 --> 00:38:35,839  
want is a fair field and no favor let

1158  
00:38:39,109 --> 00:38:36,640  
people

1159  
00:38:41,109 --> 00:38:39,119  
uh go as far as their talents can take

1160  
00:38:45,190 --> 00:38:41,119  
them not their political connections

1161  
00:38:48,349 --> 00:38:45,200  
right so but my my concern now about

1162  
00:38:49,670 --> 00:38:48,359  
these economic entrepreneurs and

1163  
00:38:50,870 --> 00:38:49,680

multi-multi-multi-billionaires i mean

1164

00:38:51,910 --> 00:38:50,880

we're getting close to having a

1165

00:38:55,190 --> 00:38:51,920

trillionaire i think

1166

00:38:58,870 --> 00:38:55,200

i mean it's getting so that

1167

00:39:02,390 --> 00:38:58,880

um their power is starting to

1168

00:39:04,790 --> 00:39:02,400

concern me because they're now in

1169

00:39:06,790 --> 00:39:04,800

the communications business in the media

1170

00:39:09,990 --> 00:39:06,800

business and you have a few

1171

00:39:13,270 --> 00:39:10,000

tech billionaires that are able

1172

00:39:17,270 --> 00:39:13,280

to control what people see

1173

00:39:19,750 --> 00:39:17,280

here read yeah that concerns me too

1174

00:39:21,270 --> 00:39:19,760

uh but i don't think i think an even

1175

00:39:22,550 --> 00:39:21,280

worse problem would be to get the

1176

00:39:25,589 --> 00:39:22,560

government in the business of

1177

00:39:28,550 --> 00:39:25,599

censorship or or uh telling

1178

00:39:30,790 --> 00:39:28,560

uh companies what they can or cannot say

1179

00:39:32,790 --> 00:39:30,800

i would look for every possible

1180

00:39:34,069 --> 00:39:32,800

artificial barrier that we may have

1181

00:39:37,510 --> 00:39:34,079

erected that

1182

00:39:39,190 --> 00:39:37,520

uh stifles competition to the big guys

1183

00:39:41,109 --> 00:39:39,200

that cements their position in the

1184

00:39:43,270 --> 00:39:41,119

marketplace and makes it tough for for

1185

00:39:45,990 --> 00:39:43,280

upstarts and newcomers to challenge them

1186

00:39:46,870 --> 00:39:46,000

and government is doing that every day

1187

00:39:48,710 --> 00:39:46,880

but in a

1188

00:39:50,870 --> 00:39:48,720

genuinely free market where you can't

1189

00:39:52,870 --> 00:39:50,880

get privileges from the government

1190

00:39:55,190 --> 00:39:52,880

then anybody who misbehaves once they

1191

00:39:57,670 --> 00:39:55,200

get big is just inviting

1192

00:39:59,109 --> 00:39:57,680

newcomers to take take away their market

1193

00:40:00,710 --> 00:39:59,119

share and with a little time that'll

1194

00:40:02,230 --> 00:40:00,720

happen

1195

00:40:04,309 --> 00:40:02,240

what do you think about this i think

1196

00:40:04,790 --> 00:40:04,319

it's texas that's proposed a law that

1197

00:40:08,630 --> 00:40:04,800

would

1198

00:40:10,309 --> 00:40:08,640

prohibit um you know companies like a

1199

00:40:13,750 --> 00:40:10,319

twitter from

1200

00:40:16,630 --> 00:40:13,760

censoring speech well i

1201  
00:40:18,470 --> 00:40:16,640  
i'm sympathetic on the one hand to the

1202  
00:40:20,950 --> 00:40:18,480  
end objective

1203  
00:40:23,109 --> 00:40:20,960  
but i'm very skeptical that having

1204  
00:40:25,750 --> 00:40:23,119  
government in that business

1205  
00:40:27,270 --> 00:40:25,760  
uh will be handled properly so often

1206  
00:40:28,950 --> 00:40:27,280  
people think well let's just wind up a

1207  
00:40:30,470 --> 00:40:28,960  
new government program and we'll fix

1208  
00:40:33,109 --> 00:40:30,480  
that problem but

1209  
00:40:35,030 --> 00:40:33,119  
i i'm too jaundiced from all the times

1210  
00:40:36,870 --> 00:40:35,040  
in the past when we've done that

1211  
00:40:39,109 --> 00:40:36,880  
only to find that the new government

1212  
00:40:41,190 --> 00:40:39,119  
program gets taken over by the

1213  
00:40:43,109 --> 00:40:41,200

existing big guys and turned to their

1214

00:40:43,670 --> 00:40:43,119

advantage and it ends up achieving the

1215

00:40:45,750 --> 00:40:43,680

opposite

1216

00:40:47,829 --> 00:40:45,760

of what was originally intended that

1217

00:40:51,190 --> 00:40:47,839

happens all the time

1218

00:40:52,150 --> 00:40:51,200

so let's make for a free market and keep

1219

00:40:54,069 --> 00:40:52,160

the government out

1220

00:40:55,349 --> 00:40:54,079

out of it as much as possible and let

1221

00:40:57,510 --> 00:40:55,359

competition

1222

00:40:58,470 --> 00:40:57,520

uh do its job you know every time we

1223

00:41:02,470 --> 00:40:58,480

raise taxes

1224

00:41:05,670 --> 00:41:02,480

even if it's just on the rich we

1225

00:41:08,390 --> 00:41:05,680

we rig the market because higher taxes

1226  
00:41:11,510 --> 00:41:08,400  
are more easily paid by the already well

1227  
00:41:13,589 --> 00:41:11,520  
connected the already existing big guy

1228  
00:41:15,430 --> 00:41:13,599  
than they are by the newcomer the

1229  
00:41:16,390 --> 00:41:15,440  
upstart the guy starting out of his

1230  
00:41:19,270 --> 00:41:16,400  
garage

1231  
00:41:20,710 --> 00:41:19,280  
so the more you socialize in economy the

1232  
00:41:23,109 --> 00:41:20,720  
more rigid you make it

1233  
00:41:24,790 --> 00:41:23,119  
and the tougher it is for new companies

1234  
00:41:26,390 --> 00:41:24,800  
to challenge the big guys

1235  
00:41:27,990 --> 00:41:26,400  
yeah well that's a great point and i

1236  
00:41:29,990 --> 00:41:28,000  
think one way to think about it i know

1237  
00:41:33,589 --> 00:41:30,000  
biden's saying oh no taxes

1238  
00:41:36,069 --> 00:41:33,599

below anybody making 400 000 yeah but

1239

00:41:37,990 --> 00:41:36,079

as you do your projections when you

1240

00:41:38,950 --> 00:41:38,000

decide whether or not to open up this

1241

00:41:41,349 --> 00:41:38,960

restaurant

1242

00:41:42,390 --> 00:41:41,359

or this business or what have you you

1243

00:41:44,069 --> 00:41:42,400

have to determine

1244

00:41:45,589 --> 00:41:44,079

what your expenses are going to be your

1245

00:41:47,589 --> 00:41:45,599

projected revenue and then

1246

00:41:49,190 --> 00:41:47,599

how much of your profit has to be paid

1247

00:41:52,470 --> 00:41:49,200

in taxes

1248

00:41:54,309 --> 00:41:52,480

so even if it's four hundred thousand

1249

00:41:56,790 --> 00:41:54,319

that's going to affect a small business

1250

00:41:58,870 --> 00:41:56,800

owner in his decision making

1251  
00:42:00,309 --> 00:41:58,880  
as to what level risk to take the more

1252  
00:42:01,109 --> 00:42:00,319  
of that his profit that has to go to the

1253  
00:42:03,750 --> 00:42:01,119  
government

1254  
00:42:06,069 --> 00:42:03,760  
the riskier his venture becomes and the

1255  
00:42:08,630 --> 00:42:06,079  
less likely he is to pursue it

1256  
00:42:09,829 --> 00:42:08,640  
exactly you uh you know more economics

1257  
00:42:11,750 --> 00:42:09,839  
and uh

1258  
00:42:13,190 --> 00:42:11,760  
most members of congress jim you're

1259  
00:42:14,470 --> 00:42:13,200  
exactly right and

1260  
00:42:16,390 --> 00:42:14,480  
keep in mind there's another side of

1261  
00:42:18,790 --> 00:42:16,400  
this too why do we assume

1262  
00:42:21,670 --> 00:42:18,800  
that if the government takes the money

1263  
00:42:23,990 --> 00:42:21,680

and it's only from those who make a lot

1264

00:42:25,589 --> 00:42:24,000

that it will somehow prove to be more

1265

00:42:27,270 --> 00:42:25,599

beneficial than if we left it in the

1266

00:42:29,109 --> 00:42:27,280

pockets of those who earned it

1267

00:42:31,510 --> 00:42:29,119

i look at what the federal government

1268

00:42:33,430 --> 00:42:31,520

spends people's money on and i say

1269

00:42:34,710 --> 00:42:33,440

i i don't want to give that outfit an

1270

00:42:36,550 --> 00:42:34,720

outfit another nickel

1271

00:42:38,309 --> 00:42:36,560

of anybody's money i don't care how much

1272

00:42:40,550 --> 00:42:38,319

they make i wouldn't give

1273

00:42:42,230 --> 00:42:40,560

that crowd in washington another penny

1274

00:42:44,950 --> 00:42:42,240

they waste

1275

00:42:46,230 --> 00:42:44,960

so much money and they involve america

1276

00:42:48,630 --> 00:42:46,240

in foreign

1277

00:42:51,030 --> 00:42:48,640

entanglements and they blow it at home

1278

00:42:53,109 --> 00:42:51,040

on bureaucracy and they buy votes

1279

00:42:54,470 --> 00:42:53,119

cynically in the democratic process why

1280

00:42:55,910 --> 00:42:54,480

would you want to give that outfit

1281

00:42:57,190 --> 00:42:55,920

another dime no matter where it came

1282

00:42:58,630 --> 00:42:57,200

from

1283

00:43:00,550 --> 00:42:58,640

as far as the level of power that we're

1284

00:43:02,150 --> 00:43:00,560

giving these billionaires and and the

1285

00:43:05,270 --> 00:43:02,160

connection between

1286

00:43:06,550 --> 00:43:05,280

them and becoming progressives or

1287

00:43:09,109 --> 00:43:06,560

socialists

1288

00:43:10,550 --> 00:43:09,119

after they've achieved that level of

1289

00:43:11,589 --> 00:43:10,560

wealth i mean it seems like if you were

1290

00:43:14,710 --> 00:43:11,599

to pull

1291

00:43:15,910 --> 00:43:14,720

them they would come out strongly on the

1292

00:43:18,630 --> 00:43:15,920

progressive

1293

00:43:19,430 --> 00:43:18,640

side of things so do you have an

1294

00:43:22,710 --> 00:43:19,440

explanation

1295

00:43:25,270 --> 00:43:22,720

as to why it is that progress

1296

00:43:26,870 --> 00:43:25,280

that billionaires who took advantage of

1297

00:43:30,230 --> 00:43:26,880

the free market to get to where they

1298

00:43:33,190 --> 00:43:30,240

are then wind up to be socialists

1299

00:43:35,670 --> 00:43:33,200

it's a sad commentary jim on the extent

1300

00:43:36,470 --> 00:43:35,680

to which we've been saturated in society

1301

00:43:39,430 --> 00:43:36,480

with

1302

00:43:39,750 --> 00:43:39,440

uh statism worship of the state i mean

1303

00:43:42,870 --> 00:43:39,760

if

1304

00:43:44,870 --> 00:43:42,880

chances are pretty good you

1305

00:43:46,309 --> 00:43:44,880

your friends are among the uh

1306

00:43:48,150 --> 00:43:46,319

politically uh

1307

00:43:49,430 --> 00:43:48,160

active you probably know every

1308

00:43:51,030 --> 00:43:49,440

politician they're the ones

1309

00:43:53,109 --> 00:43:51,040

that are in your social circle they're

1310

00:43:54,870 --> 00:43:53,119

the ones who are dangling all kinds of

1311

00:43:56,630 --> 00:43:54,880

opportunities for limelight and

1312

00:43:58,550 --> 00:43:56,640

notoriety and power and

1313

00:44:00,630 --> 00:43:58,560

maybe privilege and subsidies and so

1314

00:44:03,670 --> 00:44:00,640

forth so you tend to get drawn

1315

00:44:05,990 --> 00:44:03,680

like a moth to flame uh to

1316

00:44:07,829 --> 00:44:06,000

those kinds of things that you know that

1317

00:44:08,630 --> 00:44:07,839

that you find attractive and power is

1318

00:44:10,870 --> 00:44:08,640

attractive

1319

00:44:12,309 --> 00:44:10,880

especially to those who have power

1320

00:44:14,550 --> 00:44:12,319

within their own major

1321

00:44:16,630 --> 00:44:14,560

companies it really takes a person of

1322

00:44:19,109 --> 00:44:16,640

solid character

1323

00:44:20,230 --> 00:44:19,119

to not only build an enterprise but then

1324

00:44:22,390 --> 00:44:20,240

once he has it

1325

00:44:24,470 --> 00:44:22,400

to realize that there are some sound

1326

00:44:26,470 --> 00:44:24,480

principles you should not forsake

1327

00:44:28,790 --> 00:44:26,480

that just because you've got yours now

1328

00:44:31,349 --> 00:44:28,800

is no reason to uh

1329

00:44:32,950 --> 00:44:31,359

uh support a system that would prevent

1330

00:44:36,309 --> 00:44:32,960

somebody else from building up

1331

00:44:37,109 --> 00:44:36,319

uh their wealth as well how much of you

1332

00:44:40,309 --> 00:44:37,119

think

1333

00:44:43,510 --> 00:44:40,319

it could be a simple kind of uh

1334

00:44:47,430 --> 00:44:43,520

payoff um that

1335

00:44:50,150 --> 00:44:47,440

basically you know you get jeff bezos

1336

00:44:52,470 --> 00:44:50,160

you know you'll see these antifa riders

1337

00:44:54,390 --> 00:44:52,480

and so on and his name is on the signs

1338

00:44:55,910 --> 00:44:54,400

sometimes i mean you know they're

1339

00:44:57,030 --> 00:44:55,920

they're coming for him

1340

00:44:59,109 --> 00:44:57,040

you know that's what happens when

1341

00:45:00,390 --> 00:44:59,119

there's revolutions is the rich get the

1342

00:45:02,550 --> 00:45:00,400

hell out of the country

1343

00:45:03,510 --> 00:45:02,560

because the socialists are coming for

1344

00:45:05,349 --> 00:45:03,520

their money

1345

00:45:06,870 --> 00:45:05,359

yeah and you'll see bezos's name on

1346

00:45:09,829 --> 00:45:06,880

there yet he

1347

00:45:11,910 --> 00:45:09,839

is supporting these groups so is it a

1348

00:45:13,670 --> 00:45:11,920

bribe essentially is it a payoff

1349

00:45:15,829 --> 00:45:13,680

that he thinks that he's doing that he's

1350

00:45:19,270 --> 00:45:15,839

perhaps buying his piece

1351

00:45:21,990 --> 00:45:19,280

by pretending to be on their side

1352

00:45:24,150 --> 00:45:22,000

well the very least it's uh it's feeding

1353

00:45:27,589 --> 00:45:24,160

the alligator hoping that he'll eat you

1354

00:45:28,550 --> 00:45:27,599

last it's not a very uh good long-term

1355

00:45:30,950 --> 00:45:28,560

perspective

1356

00:45:32,710 --> 00:45:30,960

and it's a little gutless frankly but

1357

00:45:33,510 --> 00:45:32,720

look at it from their standpoint i would

1358

00:45:35,270 --> 00:45:33,520

guess the

1359

00:45:36,950 --> 00:45:35,280

uh what goes on in the minds of people

1360

00:45:40,230 --> 00:45:36,960

like jeff bezos is yeah

1361

00:45:42,230 --> 00:45:40,240

i might stand up and uh denounce this uh

1362

00:45:43,510 --> 00:45:42,240

climate of political correctness cancer

1363

00:45:45,030 --> 00:45:43,520

culture statism

1364

00:45:46,870 --> 00:45:45,040

socialism what have you i could go on

1365

00:45:49,190 --> 00:45:46,880

the nightly news every night and

1366

00:45:51,030 --> 00:45:49,200

and uh talk about why it's evil but then

1367

00:45:53,589 --> 00:45:51,040

they're going to come after me big time

1368

00:45:54,710 --> 00:45:53,599

and i'll be you know i don't want to get

1369

00:45:56,470 --> 00:45:54,720

so beat up

1370

00:45:57,990 --> 00:45:56,480

so i'll just be quiet about it maybe

1371

00:45:58,470 --> 00:45:58,000

throw them a few crumbs make them think

1372

00:46:02,470 --> 00:45:58,480

i'm

1373

00:46:05,349 --> 00:46:02,480

very cowardly approach

1374

00:46:06,470 --> 00:46:05,359

but the world is full of cowards yeah it

1375

00:46:06,950 --> 00:46:06,480

definitely seems to be the approach

1376

00:46:09,349 --> 00:46:06,960

they're

1377

00:46:11,670 --> 00:46:09,359

taking when you've got a couple hundred

1378

00:46:14,470 --> 00:46:11,680

billion to peel off a couple billion to

1379

00:46:15,990 --> 00:46:14,480

buy your security you never miss it as

1380

00:46:18,309 --> 00:46:16,000

as a payoff

1381

00:46:19,670 --> 00:46:18,319

okay last thing to cover because it was

1382

00:46:22,550 --> 00:46:19,680

something that i think that i

1383

00:46:24,069 --> 00:46:22,560

i disagree with you on and i want to get

1384

00:46:26,230 --> 00:46:24,079

your thoughts on so

1385

00:46:27,430 --> 00:46:26,240

uh this is from your article uh as

1386

00:46:29,750 --> 00:46:27,440

you're talking about

1387

00:46:31,750 --> 00:46:29,760

whether jesus is a socialist etc i had

1388

00:46:33,910 --> 00:46:31,760

always understood jesus's message

1389

00:46:34,870 --> 00:46:33,920

to be that the most important decision a

1390

00:46:37,190 --> 00:46:34,880

person

1391

00:46:39,510 --> 00:46:37,200

would make in his earthly lifetime was

1392

00:46:42,230 --> 00:46:39,520

to accept or reject him as

1393

00:46:42,630 --> 00:46:42,240

savior so a couple thoughts on that i

1394

00:46:46,710 --> 00:46:42,640

mean

1395

00:46:48,069 --> 00:46:46,720

if if if if you don't accept him and

1396

00:46:48,550 --> 00:46:48,079

that means that you're not going to

1397

00:46:50,069 --> 00:46:48,560

heaven

1398

00:46:51,990 --> 00:46:50,079

you're going to hell because you didn't

1399

00:46:53,910 --> 00:46:52,000

accept him i mean that sounds pretty

1400

00:46:56,630 --> 00:46:53,920

coercive to me

1401

00:46:57,829 --> 00:46:56,640

so i'll i'll let you respond to that and

1402

00:46:58,309 --> 00:46:57,839

then i got one other question about that

1403

00:47:00,550 --> 00:46:58,319

line

1404

00:47:02,870 --> 00:47:00,560

okay yeah i do hear that argument

1405

00:47:04,710 --> 00:47:02,880

sometimes

1406

00:47:07,030 --> 00:47:04,720

i think we have to understand these are

1407

00:47:09,109 --> 00:47:07,040

the rules of the game and the creator

1408

00:47:10,150 --> 00:47:09,119

does have the right to determine those

1409

00:47:11,589 --> 00:47:10,160

rules

1410

00:47:13,510 --> 00:47:11,599

we have the same thing when it comes to

1411

00:47:15,349 --> 00:47:13,520

say a cliff

1412

00:47:17,030 --> 00:47:15,359

you know ahead of time the rule is if

1413

00:47:18,069 --> 00:47:17,040

you jump off the cliff and you haven't

1414

00:47:20,069 --> 00:47:18,079

got a parachute

1415

00:47:21,430 --> 00:47:20,079

you're going to hit bottom and that'll

1416

00:47:23,270 --> 00:47:21,440

be the end of you

1417

00:47:26,069 --> 00:47:23,280

i'm sorry we may not want it to be that

1418

00:47:27,109 --> 00:47:26,079

way but you know we're the clay he's the

1419

00:47:29,030 --> 00:47:27,119

potter

1420

00:47:30,870 --> 00:47:29,040

those are the rules you know them in

1421

00:47:32,710 --> 00:47:30,880

advance you're told in fact he even gave

1422

00:47:35,750 --> 00:47:32,720

you a way out by sending

1423

00:47:36,790 --> 00:47:35,760

a savior then all he asks to avoid what

1424

00:47:39,589 --> 00:47:36,800

you deserve

1425

00:47:40,390 --> 00:47:39,599

is to accept the savior uh as in fact

1426

00:47:43,510 --> 00:47:40,400

that

1427

00:47:46,470 --> 00:47:43,520

so um i see this you hear

1428

00:47:46,870 --> 00:47:46,480

a lot of people say look uh god doesn't

1429

00:47:49,990 --> 00:47:46,880

do

1430

00:47:51,430 --> 00:47:50,000

or say all the things i wish he would or

1431

00:47:53,430 --> 00:47:51,440

that i would if i were him

1432

00:47:54,549 --> 00:47:53,440

therefore i just don't want to believe

1433

00:47:56,470 --> 00:47:54,559

in him but that's

1434

00:47:57,750 --> 00:47:56,480

uh that's a pretty dangerous and

1435

00:48:00,850 --> 00:47:57,760

narcissistic view

1436

00:48:02,630 --> 00:48:00,860

i mean what you're not the creator

1437

00:48:04,829 --> 00:48:02,640

[Music]

1438

00:48:06,230 --> 00:48:04,839

okay what about this question i mean

1439

00:48:07,910 --> 00:48:06,240

does

1440

00:48:09,510 --> 00:48:07,920

and again i'm no biblical scholar though

1441

00:48:12,230 --> 00:48:09,520

i have read it

1442

00:48:14,390 --> 00:48:12,240

but i mean is it really words does

1443

00:48:17,510 --> 00:48:14,400

jesus really say himself

1444

00:48:20,390 --> 00:48:17,520

to the people you must accept me

1445

00:48:22,230 --> 00:48:20,400

as the son of god or as a savior in

1446

00:48:23,990 --> 00:48:22,240

order to be saved or is that really

1447

00:48:25,270 --> 00:48:24,000

things that were said

1448

00:48:27,990 --> 00:48:25,280

that were really said as they were

1449

00:48:30,630 --> 00:48:28,000

creating the catholic

1450

00:48:31,670 --> 00:48:30,640

or the christian church and that was the

1451

00:48:33,910 --> 00:48:31,680

message of the

1452

00:48:36,150 --> 00:48:33,920

church but not necessarily specifically

1453

00:48:38,309 --> 00:48:36,160

by jesus himself

1454

00:48:40,150 --> 00:48:38,319

no he made it very plain he said he made

1455

00:48:42,470 --> 00:48:40,160

it plain that he was in fact uh

1456

00:48:44,150 --> 00:48:42,480

sent by the father that the father and

1457

00:48:47,990 --> 00:48:44,160

the holy spirit and he

1458

00:48:50,790 --> 00:48:48,000

jesus are one and that no one cometh

1459

00:48:52,390 --> 00:48:50,800

unto the father except through him now i

1460

00:48:53,990 --> 00:48:52,400

know a lot of human beings will say

1461

00:48:55,670 --> 00:48:54,000

well that sounds arrogant therefore i'm

1462

00:48:58,870 --> 00:48:55,680

not going to believe it

1463

00:48:59,589 --> 00:48:58,880

you're in uncharted or difficult waters

1464

00:49:01,990 --> 00:48:59,599

if you

1465

00:49:03,190 --> 00:49:02,000

reject what god says simply because you

1466

00:49:05,349 --> 00:49:03,200

find it inconvenient

1467

00:49:07,030 --> 00:49:05,359

but hold on let's think about jesus and

1468

00:49:09,349 --> 00:49:07,040

the type of person that he was

1469

00:49:10,069 --> 00:49:09,359

right and all the parables and all the

1470

00:49:13,589 --> 00:49:10,079

lessons

1471

00:49:16,870 --> 00:49:13,599

of life very buddhist type message

1472

00:49:19,910 --> 00:49:16,880

you really think that jesus

1473

00:49:20,870 --> 00:49:19,920

would take the position that if you

1474

00:49:23,750 --> 00:49:20,880

don't believe

1475

00:49:24,870 --> 00:49:23,760

and that i'm the son of god there's no

1476

00:49:27,030 --> 00:49:24,880

saving you

1477

00:49:28,630 --> 00:49:27,040

or does that sound something more like

1478

00:49:30,710 --> 00:49:28,640

what the people who are setting up a

1479

00:49:31,829 --> 00:49:30,720

church that are trying to convince

1480

00:49:35,670 --> 00:49:31,839

people to come to their

1481

00:49:36,549 --> 00:49:35,680

church would say well there are multiple

1482

00:49:38,950 --> 00:49:36,559

witnesses

1483

00:49:39,990 --> 00:49:38,960

who record that jesus himself said many

1484

00:49:43,109 --> 00:49:40,000

times

1485

00:49:45,270 --> 00:49:43,119

that he was here to

1486

00:49:47,270 --> 00:49:45,280

preach a message of salvation and that

1487

00:49:47,990 --> 00:49:47,280

that meant you must accept him as your

1488

00:49:49,670 --> 00:49:48,000

savior

1489

00:49:51,190 --> 00:49:49,680

again hold on a second let me just stop

1490

00:49:53,430 --> 00:49:51,200

you right there is

1491

00:49:54,710 --> 00:49:53,440

it's one thing for him to say i'm sent

1492

00:49:57,750 --> 00:49:54,720

here for this purpose

1493

00:50:01,190 --> 00:49:57,760

yeah i'm the son of god etc but does he

1494

00:50:03,589 --> 00:50:01,200

ever flat out say and if you don't

1495

00:50:05,190 --> 00:50:03,599

agree with it if you don't believe in me

1496

00:50:07,430 --> 00:50:05,200

you're going to hell

1497

00:50:08,790 --> 00:50:07,440

well not in precisely that wording but

1498

00:50:10,630 --> 00:50:08,800

that is the meaning of

1499

00:50:12,710 --> 00:50:10,640

of what he said he never said for

1500

00:50:14,309 --> 00:50:12,720

instance but i'm just one of many

1501  
00:50:15,109 --> 00:50:14,319  
saviors a whole lot of them out there

1502  
00:50:18,630 --> 00:50:15,119  
you can believe in

1503  
00:50:20,630 --> 00:50:18,640  
whichever one you want or i'm just a

1504  
00:50:22,630 --> 00:50:20,640  
good teacher that's all which would make

1505  
00:50:24,790 --> 00:50:22,640  
him out to be a liar then because if

1506  
00:50:26,549 --> 00:50:24,800  
a good teacher wouldn't lie and he said

1507  
00:50:29,270 --> 00:50:26,559  
much more than just

1508  
00:50:29,829 --> 00:50:29,280  
uh good good moral things he actually

1509  
00:50:31,910 --> 00:50:29,839  
said

1510  
00:50:34,790 --> 00:50:31,920  
that uh i am the way the truth and the

1511  
00:50:36,710 --> 00:50:34,800  
life so you have to decide am i

1512  
00:50:38,710 --> 00:50:36,720  
am i so human that i can't accept

1513  
00:50:39,750 --> 00:50:38,720

anything but uh unless i'm at the center

1514

00:50:42,549 --> 00:50:39,760

of the universe

1515

00:50:44,230 --> 00:50:42,559

or might this in fact be uh a mandate

1516

00:50:46,150 --> 00:50:44,240

from the creator

1517

00:50:47,270 --> 00:50:46,160

we can't put our standards up against

1518

00:50:51,109 --> 00:50:47,280

him and say

1519

00:50:53,510 --> 00:50:51,119

jesus you gotta comport with what i like

1520

00:50:54,309 --> 00:50:53,520

before i'll accept you that's again

1521

00:50:58,150 --> 00:50:54,319

that's like the

1522

00:51:00,549 --> 00:50:58,160

uh the the clay telling the potter

1523

00:51:02,230 --> 00:51:00,559

how to shape him uh or telling the

1524

00:51:03,510 --> 00:51:02,240

potter what his business is

1525

00:51:05,670 --> 00:51:03,520

yeah i guess i'm just challenging

1526  
00:51:06,870 --> 00:51:05,680  
whether there really is that direct of a

1527  
00:51:10,470 --> 00:51:06,880  
quote

1528  
00:51:11,750 --> 00:51:10,480  
where it's very very clear that he is

1529  
00:51:15,670 --> 00:51:11,760  
saying not only am

1530  
00:51:19,349 --> 00:51:15,680  
i this but if you don't believe in me

1531  
00:51:22,710 --> 00:51:19,359  
you're screwed yeah the message of

1532  
00:51:25,670 --> 00:51:22,720  
salvation is uh look you're all sinners

1533  
00:51:28,069 --> 00:51:25,680  
to begin with you are going to hell but

1534  
00:51:30,710 --> 00:51:28,079  
i've come to earth as a way to save you

1535  
00:51:31,829 --> 00:51:30,720  
and all i ask is that you accept that

1536  
00:51:34,710 --> 00:51:31,839  
there is a god

1537  
00:51:35,190 --> 00:51:34,720  
and that i was sent by him and that in

1538  
00:51:38,790 --> 00:51:35,200

uh

1539

00:51:41,430 --> 00:51:38,800

i am in earthly form that god himself

1540

00:51:42,870 --> 00:51:41,440

and for those who are never exposed and

1541

00:51:45,349 --> 00:51:42,880

for those who are never exposed to

1542

00:51:47,670 --> 00:51:45,359

christianity what happens to them

1543

00:51:49,670 --> 00:51:47,680

i think the bible makes a plain that god

1544

00:51:53,030 --> 00:51:49,680

will judge their hearts

1545

00:51:54,790 --> 00:51:53,040

that especially in those who live before

1546

00:51:58,230 --> 00:51:54,800

christ's coming

1547

00:52:03,750 --> 00:52:01,589

if they were evil

1548

00:52:05,430 --> 00:52:03,760

in their essence and committing evil

1549

00:52:07,910 --> 00:52:05,440

acts they deserve hell

1550

00:52:10,309 --> 00:52:07,920

and probably all of the things being

1551  
00:52:13,510 --> 00:52:10,319  
equal that's where they'll end up

1552  
00:52:15,430 --> 00:52:13,520  
but god is ultimately the judge based

1553  
00:52:17,510 --> 00:52:15,440  
upon what's in your heart and i

1554  
00:52:19,190 --> 00:52:17,520  
i don't believe that he will say the

1555  
00:52:20,230 --> 00:52:19,200  
fact that you've never heard the word

1556  
00:52:23,270 --> 00:52:20,240  
jesus

1557  
00:52:25,030 --> 00:52:23,280  
means you're going to hell uh i i think

1558  
00:52:27,349 --> 00:52:25,040  
uh he's going to look in your heart and

1559  
00:52:30,710 --> 00:52:27,359  
say look the message didn't quite get to

1560  
00:52:33,910 --> 00:52:30,720  
you but you acted as if it had

1561  
00:52:35,270 --> 00:52:33,920  
but if you did get the message didn't

1562  
00:52:37,589 --> 00:52:35,280  
accept it

1563  
00:52:38,870 --> 00:52:37,599

doesn't matter whether you spend your

1564

00:52:41,750 --> 00:52:38,880

entire life

1565

00:52:42,710 --> 00:52:41,760

feeding the poor in a mother teresa like

1566

00:52:45,349 --> 00:52:42,720

existence

1567

00:52:45,990 --> 00:52:45,359

yeah you're screwed yeah you can't bribe

1568

00:52:48,630 --> 00:52:46,000

god with

1569

00:52:50,470 --> 00:52:48,640

works god made it plain that you can't

1570

00:52:51,109 --> 00:52:50,480

just say well i'm not going to agree

1571

00:52:52,549 --> 00:52:51,119

with uh

1572

00:52:54,549 --> 00:52:52,559

everything i'm just going to do a few

1573

00:52:56,710 --> 00:52:54,559

things and that'll keep you happy

1574

00:52:58,069 --> 00:52:56,720

uh uh that's not the way right he did

1575

00:52:59,750 --> 00:52:58,079

give us uh

1576

00:53:01,510 --> 00:52:59,760

free minds and free thinking and

1577

00:53:05,990 --> 00:53:01,520

certainly would want to encourage that

1578

00:53:07,030 --> 00:53:06,000

and um we've learned a lot in the 2000

1579

00:53:11,270 --> 00:53:07,040

years since

1580

00:53:14,470 --> 00:53:11,280

jesus was here a lot about science and

1581

00:53:16,309 --> 00:53:14,480

so on and certainly know that

1582

00:53:18,309 --> 00:53:16,319

what supposedly happened with jesus is

1583

00:53:21,589 --> 00:53:18,319

not scientifically possible

1584

00:53:22,790 --> 00:53:21,599

um so uh yeah well i don't know if

1585

00:53:25,829 --> 00:53:22,800

that's proven at all

1586

00:53:28,870 --> 00:53:25,839

you mean uh that he uh well yeah

1587

00:53:29,510 --> 00:53:28,880

well you got you got the miracles oh

1588

00:53:31,829 --> 00:53:29,520

okay

1589

00:53:34,069 --> 00:53:31,839

miracles yeah and rising from the dead

1590

00:53:35,589 --> 00:53:34,079

and and being born of a virgin and all

1591

00:53:38,150 --> 00:53:35,599

that kind of stuff

1592

00:53:38,870 --> 00:53:38,160

well by our standards uh of human

1593

00:53:41,510 --> 00:53:38,880

standards

1594

00:53:42,069 --> 00:53:41,520

uh yeah all that seems impossible but

1595

00:53:44,470 --> 00:53:42,079

we're talking

1596

00:53:46,309 --> 00:53:44,480

god here we're not talking uh your local

1597

00:53:49,270 --> 00:53:46,319

mad scientist

1598

00:53:50,870 --> 00:53:49,280

yeah but it's also was at a time when i

1599

00:53:52,549 --> 00:53:50,880

don't know i i guess maybe i could say

1600

00:53:54,309 --> 00:53:52,559

things were more those type of things

1601  
00:53:57,349 --> 00:53:54,319  
were more believable

1602  
00:53:58,069 --> 00:53:57,359  
because we thought that the earth was

1603  
00:53:59,990 --> 00:53:58,079  
the center

1604  
00:54:01,670 --> 00:54:00,000  
of everything we thought that we were

1605  
00:54:05,270 --> 00:54:01,680  
pretty important to god

1606  
00:54:07,750 --> 00:54:05,280  
at that time it was more right now as

1607  
00:54:09,510 --> 00:54:07,760  
based on what we know about the universe

1608  
00:54:12,630 --> 00:54:09,520  
and evolution

1609  
00:54:13,589 --> 00:54:12,640  
and big bang and ultimately this tiny

1610  
00:54:16,390 --> 00:54:13,599  
little rock

1611  
00:54:16,710 --> 00:54:16,400  
out in this galaxy and this solar system

1612  
00:54:19,430 --> 00:54:16,720  
and

1613  
00:54:20,069 --> 00:54:19,440

this one particular sun is twirling

1614

00:54:22,710 --> 00:54:20,079

around

1615

00:54:25,190 --> 00:54:22,720

we don't seem near as important as we

1616

00:54:27,750 --> 00:54:25,200

did 2 000 years ago

1617

00:54:30,870 --> 00:54:27,760

and yet even today scientists

1618

00:54:33,829 --> 00:54:30,880

increasingly are observing that the odds

1619

00:54:35,270 --> 00:54:33,839

that life as we know it would have come

1620

00:54:39,750 --> 00:54:35,280

about

1621

00:54:43,190 --> 00:54:39,760

entirely from nothing uh

1622

00:54:45,109 --> 00:54:43,200

the coincidences of the distance from

1623

00:54:46,150 --> 00:54:45,119

the earth that the moon is and so many

1624

00:54:48,069 --> 00:54:46,160

other things that

1625

00:54:49,430 --> 00:54:48,079

that are part of the mysteries of life

1626  
00:54:50,549 --> 00:54:49,440  
the odds that all those things would

1627  
00:54:54,390 --> 00:54:50,559  
come together

1628  
00:54:56,549 --> 00:54:54,400  
and uh and produce life on their own

1629  
00:54:57,430 --> 00:54:56,559  
from nothing i mean that's more of a

1630  
00:54:59,430 --> 00:54:57,440  
leap of faith

1631  
00:55:01,589 --> 00:54:59,440  
i think and many scientists around this

1632  
00:55:02,630 --> 00:55:01,599  
view now than it is that there was a

1633  
00:55:06,470 --> 00:55:02,640  
creator who

1634  
00:55:09,430 --> 00:55:06,480  
brought in run it into me yeah no i

1635  
00:55:09,910 --> 00:55:09,440  
think that something comes from nothing

1636  
00:55:11,910 --> 00:55:09,920  
right

1637  
00:55:13,589 --> 00:55:11,920  
but they would also say that the odds

1638  
00:55:16,710 --> 00:55:13,599

that there is not

1639

00:55:20,150 --> 00:55:16,720

intelligent life out there is

1640

00:55:20,950 --> 00:55:20,160

very low that it's it's highly probable

1641

00:55:23,750 --> 00:55:20,960

there is

1642

00:55:24,789 --> 00:55:23,760

there are other earths out there the

1643

00:55:28,069 --> 00:55:24,799

bible doesn't say

1644

00:55:30,230 --> 00:55:28,079

life

1645

00:55:31,750 --> 00:55:30,240

only on earth so i leave open that

1646

00:55:32,950 --> 00:55:31,760

possibility that there may be life

1647

00:55:36,549 --> 00:55:32,960

elsewhere too

1648

00:55:38,390 --> 00:55:36,559

but it's not of course proven yet

1649

00:55:39,670 --> 00:55:38,400

thank you again to lawrence reed check

1650

00:55:41,750 --> 00:55:39,680

out his book was

1651  
00:55:43,109 --> 00:55:41,760  
jesus a socialist it's available on

1652  
00:55:44,630 --> 00:55:43,119  
amazon

1653  
00:55:46,309 --> 00:55:44,640  
thank you to our producer michael parker

1654  
00:55:46,710 --> 00:55:46,319  
thank you all for listening we'll be

1655  
00:55:48,549 --> 00:55:46,720  
back

1656  
00:55:51,030 --> 00:55:48,559  
soon with another episode of the hidden

1657  
00:55:53,750 --> 00:55:51,040  
truth show

1658  
00:55:54,950 --> 00:55:53,760  
[Music]

1659  
00:55:56,950 --> 00:55:54,960  
thank you for listening to the hidden

1660  
00:56:00,549 --> 00:55:56,960  
truth show with jim breslow

1661  
00:56:02,710 --> 00:56:00,559  
you can find us at [hiddentruthshow.com](http://hiddentruthshow.com)

1662  
00:56:03,589 --> 00:56:02,720  
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1663  
00:56:06,390 --> 00:56:03,599

instagram

1664

00:56:06,789 --> 00:56:06,400

at hidden truth show join us again next

1665

00:56:09,510 --> 00:56:06,799

week

1666

00:56:15,840 --> 00:56:09,520

for another episode of hidden truth show